UNOFFICIAL COPY 91254972

ASSIGNMENT OF HORTGAGE

DEFT-01 RECORDING \$13.00 18888 TRAN 1523 05/29/91 15:53:00 #5791 # H *-91-254972 COOK COUNTY RECORDER

Prepared By: Harris Bank Winnetka, N.A. cook con 520 Green Bay Rd., Winnetka, IL 60093

KNOW ALL HEN BY THE	E PRESENTS, that Assignor,
Harris Bank	Winnetka, N.A.
of 520 Green Bay Rd.,	Winnetka, IL 60093 , in dollars paid
consideration (\$125,	t and Savings Bank
by Assignee, la ris Trus	Chicago. IL 60690 , receipt whereof is
of 111 W. Floride 30.	MAMONY SPICE MICHIELL CHANGE WITH THE
	· On
Assignee the mort and dal	an C. Woolard, his wife
3001	Harris Bank Hinnetka, N.A.
recorded in Recorder's 0	Give of Cook County, in the State of
Illinois, as document nu	nber QIJCAQTH in book rate ; together with all of Assignmer's
ofat	page together with all of hosternot and
right, title and interes	t in and to (a) the note, notes, accrued interest and
the real estate describe	therein includes the first
instruments secured ther	and warrants to Assignee that Assigner has full right
Assignor represens	and warrants to assignment and test the following is true with respect
and power to make with a	
to said mortgage: Unpaid principal ba	lance
Unpaid interest fro	12 \$
Tax deposit	
IN WITNESS WHEREOF,	Assignor has hereunto set his tand and see
this lith day o	f <u>Fav</u> , 19 91.
	
	ar hile A Lluce SEAL
	Helene M. O'Hale Vice President
	ATTEST STALL
	Ann I. Tyler Vice President
Property described as:	Parcel 1:
Propercy described as	Unit 70. 918-C in 916-918 Vest Fletcher Street Condoulnium us defines et on a sorvey of the following described resi estate:
	Subparcel I: The West 1/2 of Lot 9 in Block 2 in Gebrie and Brancimann's
	Sandivision of Flock 1 (except the North 4.28 North of that part of said lot which lies West of Green Ray Road) in the Canal Trustees Sandivision of the
	East 1/2 of Section 29, Tomiship 60 North, Range 11 East of the Third Principal Peridian, in Cook County, Illinois.
	Subparcel 2: The East 25 feet of tot 20 in Pinck 2 in Gehrar and Brauckmann's Subdivision of Block 1 (feepst the Borth 8,28 Jeres of that part of said Lot
	which lies best of Green Ray Road) in the Land Trusters Suddivision of the East 1/2 of Section 29, Journals BO Sorth, Rouge 18 East of the Taled Principal
	Peridiam, in Cook County, Illinois which survey is attached as exhibit "8" to the Decisration of Condominium recorded Appret 21, 1990 as focument 90402028
	tagether with its andivided percentage interest in the common elements, all in Cost County, Illinois,
	Farcel 2:
Commonly known 23:	The exclusive right to the use of garage init GDS-3, a limited common elements.
	as delineated on the survey attached to the declaration aforesaid recorded us 90407828.
	Portgagor also hereby grants to the mortgagee its successors and assigns, as
	rights and resements appariement to the about described real estate, the rights and easements for the brandist of the described real easements for the control of the contr
	This mortgage is subject to all rights, essents, corenants, conditions, restrictions, and reservations contained in said declaration the same as though
	the provisions of said declaration were recited and stipulated at length herein.
	p.t.m. 14-29-204-021-0000 pol, egg

91254972

918-C W. Fletcher Chicago, IL 60614

1300

UNOFFICIAL COPY

STATE OF Illinois SS.
COUNTY OF Cook
I the Undersigned in
and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Helene M. O'Hara personally know to me to be the Vice President of the Harris Bank Winnetka, N.A.
Ann T. Tyler , personally known to me to be
the vice President of said corporation, and personally known
to me to be the same persons whose names are subscribed to the foregoing
instrument, apprared before me this day in person and severally acknowledged
that as such Helele M. O'Hara and
Ann T. Tyler they signed and delivered the said
instrument as Vice President and Vice President
of said corporation, and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority given by the Board
of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and
purposes therein set forth.
GIVEN under my hand and notable seal this 11th day
of May 19 91
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OFFICIAL SEAL JOHN W. Plus
2 Total Control of the Control of th
My Commission Exputes 8.2493
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