PHONE: 708-432-1800

## RELEASE OF MORTGAGE

This instrument was prepared by P. Turchi 513 Central Avenu Highland Park IL 80038

KNOW ALL MEN BY THESE PRESENTS, that NBD Highland Park Bank, National Association organized and existing under and by virtue of the laws of the United States of America, and being the party secured in and by a certain mortgage or trust deed executed by the \$13.00

T#8888 TRAN 1424 05/29/91 12:17:00

(For Recorders Use Only)

#5675 # H \*--91--254163 COOK COUNTY RECORDER

Bernard C. Marker and Carol Marker, His Wife
transfer of the control of the contr
dated the 25th day of Apr 11., A.D. 19.86, and recorded in the Recorder's office of Cook.
County, in the State of Illinois, in Book of Records, on page, as Document No86247454
and a certain Assignmen of Rents and Leases bearing date the
recorded in the Recorde's office of County, in the State of Illinois, in
Book of Records, an page , as Document No. , does hereby acknowledge
that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby
forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises
therein described or conveyed and anyc.it, title, interest, claim or demand it may have acquired thereunder or thereby,
said premises being situated in the County of Cook and the State of Illinois, as follows, to wit:

LOT 55 IN GOLF GREENWOOD GARDENS SUB(11) 1310N, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JUNE 6, 1939 AS DOCUMENT 12, 322, 209 IN COOK COUNTY, ILLINOIS.

PIN #09-14-111-017

IN TESTIMONY WHEREOF, the said NBD Highland Park Bank, N.A. but hereunto caused its corporate seal to be affixed,

ARK BAN CORPORAT LLINO/S

and these presents to be signed by its Vice President, and attested by its Assis ant Secretary, this \_\_\_\_\_22nd\_\_\_\_\_ \_\_\_\_, A.D. 1991\_\_\_\_\_,

ÉAND PARK BANK, N.A.

President Assistant Secretary

Vice

Deliver To. WED HEHLY D'DAHK BANK NA 513 ਨਿੰਦੀtral Avenue

Highland Paik Illinois 60035

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS. COUNTY OF LAKE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the NBD HIGHLAND PARK BANK, N.A., Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

My Commission expires

"OFFICIAL SEAL" Margaret P. Turchi, Nolary Public Lake County, State of Illinois My Commission Expires 12/21/92