

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

Caution: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

91254215

TTC # SC 230402 1074

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Door Systems (Residential) Div. of  
DOOR SYSTEMS, INC.,

does hereby acknowledge satisfaction or release of the claim for lien against THE ANDEN GROUP

DEPT-Q2 FILING \$8.00  
T41111 TRAN 5931 05/29/91 09:40:00  
#4990 + A \*-91-254215  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

for FOUR HUNDRED FIFTY AND NO/100ths, ..... Dollars, on the following described property, to-wit:

Lot 12 in Whispering Pond, being a subdivision in the Southwest Quarter of the Southeast Quarter of Section 22, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded, February 14, 1989, as Document # 89068145, in Cook County, Illinois and the underlying Permanent Index Number is ~~06-22-400-003~~

06-22-414-012

74 Whispering Drive, Streamwood, Illinois

91254215

which claim for lien was filed in the office of the recorder of deeds ~~XXXXXX~~ of COOK County, Illinois, as mechanics' lien document No. 91146557

IN WITNESS WHEREOF, the undersigned has signed this instrument this 12 day of December, 19 90.

Door Systems (Residential) Div. of Door Systems, Inc.

(NAME OF SOLE OWNERSHIP FIRM OR CORPORATION)

ATTEST:

*Albert J. Fulda*  
Secretary

By

By

*James H. Weitz*

President

*See filed*

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

**BOX 15**

91254215

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

} SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

NOTARY PUBLIC

91254215

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

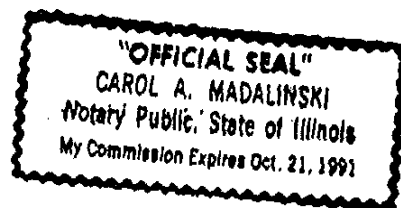
COOK

} SS.

I, \_\_\_\_\_ CAROL A. MADALINSKI \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ JAMES H. WEEKS \_\_\_\_\_ president of the \_\_\_\_\_ DOOR SYSTEMS (RESIDENTIAL), Div. OF DOOR SYSTEMS, INC. \_\_\_\_\_ and \_\_\_\_\_ ALAN W. FIELD \_\_\_\_\_ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ his \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12th day of December, 19 90

*Carol A. Madalinski*  
NOTARY PUBLIC



MAIL TO: Office Manager  
The Anden Group  
Suite 1565  
2401 W. Hassell, Hoffman Estates, IL. 60195

BOX 15