

TTC # SC 230402 3/6/9

BOX 15 UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS
(Illinois)

NO. 37
January, 1981

191254217

SATISFACTION ON RELEASE
OF MECHANICS LIEN

Caution: Consult a lawyer before entering or filing under this form.
All warranties, including merchantability and fitness, are excluded.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Door Systems (Residential) Div. of
DOOR SYSTEMS, INC.,

does hereby acknowledge satisfaction or release of the claim for lien against THE ANDEN GROUP

DEPT-02 FILING \$8.00
T#1111 TRAN 5931 05/29/91 09:40:00
#4992 + A *-91-254217
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

for FOUR HUNDRED FIFTY AND NO/100ths (\$450.00) Dollars, on the following described property, to-wit:

Lot 47 in Whispering Pond, being a subdivision in the Southwest Quarter of the Southeast Quarter of Section 22, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded, February 14, 1989, as Document # 89068145, in Cook County, Illinois and the underlying Permanent Index Number is ~~06-22-400-003~~
06-22-415-015
49 Whispering Drive, Streamwood, Illinois

which claim for lien was filed in the office of the recorder of deeds ~~COOK COUNTY~~ of COOK County, Illinois, as mechanics' lien document No. 91146556

IN WITNESS WHEREOF, the undersigned has signed this instrument this 12th day of December, 19 90.

Door Systems (Residential) Div. of Door Systems, Inc.

(NAME OF SELLER, OWNERSHIP FIRM, OR CORPORATION)

ATTEST:

Alan W. Field
Secretary

By *James H. Weeks* President
By *J.W. Field*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

BOX 15

This instrument was prepared by F. Lewis, 345 Scott St., Elk Grove Village, Ill. 60007

BOX 15

191254217

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF _____ } SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19 _____.

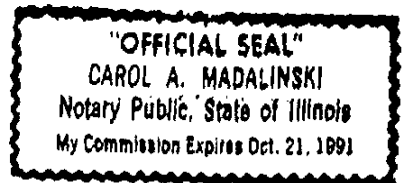
NOTARY PUBLIC

91254217
STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, _____ CAROL A. MADALINSKI _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____ JAMES H. WEEKS _____ president of the _____ DOOR SYSTEMS (RESIDENTIAL), Div. OF DOOR SYSTEMS, INC. _____ and _____ ALAN W. FIELD _____ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____ as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said _____ secretary, as _____ his _____ own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12th day of December, 19 59.

Carol A. Madalinski
NOTARY PUBLIC



MAIL TO: Office Manager
The Anden Group
Suite 1565
2401 W. Hassell, Hoffman Estates, Il. 60195

Box 15