

TTC # SC 230402 079

Box 15

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS  
(Illinois)

10. 371  
January, 1981

## SATISFACTION OR RELEASE OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting upon this form.  
All warranties, including merchantability and fitness, are excluded.

91254218

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Door Systems (Residential) Div. of  
DOOR SYSTEMS, INC.,

does hereby acknowledge satisfaction or release of the claim for lien against THE ANDEN GROUP

DEPT-02 FILING \$8.00  
T1111 TRAN 5931 05/29/91 09:40:00  
4993 A \*-91-254218  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

for FIVE HUNDRED FIFTY AND NO/100THS..... Dollars, on the following described property, to-wit:

Lot 49 in Whispering Pond, being a subdivision in the Southwest Quarter of the Southeast Quarter of Section 22, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded, February 14, 1989, as Document # 89068145, in Cook County, Illinois and the underlying Permanent Index Number is ~~06-22-400-003~~  
06-22-415-017

55 Whispering Pond, Drive, Streamwood, Illinois

91254218

which claim for lien was filed in the office of the recorder of deeds ~~XXXXXX~~ of COOK County, Illinois, as mechanics' lien document No. 91146555.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 12th day of December 19 90.

Door Systems (Residential) Div. of Door Systems, Inc.

(NAME OF SOLE OWNERSHIP FIRM OR CORPORATION)

ATTEST: *Alvin G. Fiebel*  
Secretary

By *James R. Weeks* President  
By *[Signature]*  
800 Filed

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

91254218

BOX 15

This instrument was prepared by F. Lewis, 345 Scott St., Elk Grove Village, Ill. 60007  
Box 15

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STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_ a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

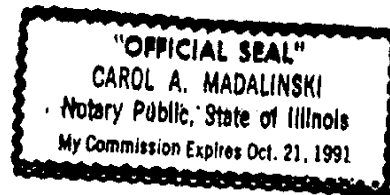
} SS.

COUNTY OF COOK

I, CAROL A. MADALINSKI a notary public in and for the county in the state aforesaid, do hereby certify that JAMES H. WEEKS president of the DOOR SYSTEMS (RESIDENTIAL), Div. OF DOOR SYSTEMS, INC. and ALAN W. FIELD secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said secretary, as his own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12th day of December, 19 90.

Carol A. Madalinski  
NOTARY PUBLIC



MAIL TO: Office Manager  
The Anden Group  
Suite 1565  
2401 W. Hassell, Hoffman Estates, IL. 60195

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