## UNOFFICIAL

411741-00-100266

## FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto ALFRED J NAGY AND MARY C NAGY, HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 22 day of SEPTEMBER, A.D. 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 86438912

described as follows, to-wit:

LOT 39 M BLOCK 3 IN WEST HAMMOND, BEING A SUBDIVISION OF THE NORTH 1896 FEET OF FLACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 30-17-103-036 C/K/A 220-154TH PLACE CALUMET CITY, IL 60409

220-154TH PLACE

situated in the City of CALUMENT CITY, County of COOK and State of ILLINOIS, together with all the applitenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this 16 of May, 1991.

OUNT

Household Bank fsb, A Federal Savings Bank

Schneider

Marian C

Assistant Vice President

P.H.

Assistant Vice Secretary

STATE OF ILLINOIS COUNTY OF Cook

I, Ida Evans, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Marian C. Schneider personally known to me to be the Assistant Vice President of Household Bark fsb, A Federal Savings Bank a corporation, and P.H. Jones personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16 of May,
OFFICE STATE OF BLUNC'S
STATE OF BLUNC'S
NOTARY PROTECTION OF THE PROTECT OF THE PROTEC

This document was prepared by JOHNNA BRANT

DEPT-91 REGERDING \$13.6 T#8888 TRAN 1552 65/29/91 15:51:60 **513.99** #5823 # H \*-91-255003 COOK COUNTY RECORDER

UNOFFICIAL COPY

20068511

- 187 - 189 - 1

growth and second

grafik de servici de de servición de la companya de

in finalis 1860 - Angelo Maria 1866 - Angelo Landing (1860 - Angelo Ange

. इ.स.च्या

Solito Of Coot Colling Clerk's Office