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3 No. 4man camera	U. ali and a second	for and in consideration of the payment of the	
ne dollar, the receir		ntioned, and the cancellation of all the notes thereby secured, and the sum of the secured and the sum of the secured and the sum of the secured and the secured and secured a	-
INOMAS I. J.	781317 7 00101 111111		-
7TH of DEC	EMBER 1989 and recorded in	er it may have acquired in, through or by a certain morigage bearing date in the Recorder's/Registrar's office of COOK COUNTY	
he State of Illinois, is		of mortagages on page as document no 39-520919 to the premises therein described as follows:	
nu assignmen o	nis, 25 document no	- 9EPT-01 RECORDING	
		• F45555 TRAN 1209 05/29/91	14:19
		· 7/76 FE *-91-25	51
	01.0000127	. COSK COUNTY RECORDER	
uth 200 feet id Block 7) f bdivision in	of the East 1/2 and ex a Chicago Title and Tr	being a subdivision of Block 7 (except the scept the South 100 feet of the West 1/2 of cust Company 3rd Addition to Summit, being a Section 12, Township 38 North, Range 12. East Cook County, Illinois.	
	Ox		
COMMON STR	EET ADDRESS: 531/	S. 73RD CT., SUMMIT, IL 60501-1037	
PIN: 18-12	-402-050 ILLAGE of SUMMI	TCounty ofCOOKand State	
Illinois, together wi	th all of the appurtenances and t	privileges the cunto belonging or appertaining.	
		0,	
	In testi	imony whereo, 57/d Hinsdale Federal Savings and Loan Association	
as caused these prese	ents to be signed by its authorized	d officer, and is coop rate seal to be hereto affixed, this	::
ay of MAY	AD., 19 <u>91</u>		びょんじん
(Corporate Sea	d)		55127
		2,0	
im Koumound	eral Savings and Lo	oan (%)	
TATE OF TELENOIS	i		
	, ss	B. Undrew W. Mylaury	
CENTY OF DU PAGE	<i>:</i>	Authorized Officer ANDREW W. MALAWY	
PEGGY	TRUHLAR	Senior Vice President	
<u> </u>	ANDREW W. MALA	a notary public in and for said County in the State aforesaid.	
Hereby Certify tha		an authorized officer of the	
egoing instrument a said instrument as a authority given by th	s authorized officer, appeared bef n officer of said corporation, and c		
Given under my	hand and notarial seal this		
•		1	•
(Seal)	"OFFICIAL SEAL" PEGGY TRUHLAR	1 /1/99	
, , , , , , , , , , , , , , , , , , ,	Notery Public. State of Illinois My Commission Expres 5-29-94	1 MA Rustinac	
,		Notary Public	

Release Deed

HÍNSDALE FEDERAL SAVINGS AND LOAN ASSOCIATION

THOMAS P. BUKIRI, A NEVER MÁRRIED PERSON

County Clark's Office

91288127

LOAN NO. 001-1091312

PROPERTY ADDRESS:

5314 S. 73RD CT. SUMMIT, IL 60501-1037

Hail to: James Dink Oak Lewn To Coo 153

PIRST AMERICAN TITLE INS. CO. 4550 W. 103RD ST. OAK LAWN, IL 60453

MAIL TO

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