

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5581 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

25521

91255221

RELEASE OF MORTGAGE

Loan No. 622074-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **WILLIAM E. STARK and DIANNE J. STARK, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 23 905 469 to the premises therein described to-wit:

The E 38.50 ft of the W 77.50 ft of Lot 12 in Blk 2 of Robertson & Young's Add to Morgan Park being a Sub of the N 831 ft (ex the W 40 rods thereof) of the S 100 Acres of the NE 1/4 of SEC 23, T 37 N, R 15 E of the 3rd P.M. in COOK CO, ILL,

DEPT-01 RECORDING \$13.29
T#5555 TRAN 1216 05/29/91 14:27:00
#7791 + E *-91-255221
COOK COUNTY RECORDER

Property Address: 3555 W. 112TH PLACE, CHICAGO, IL 60655
Permanent Index Number: 24-23-211-054-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 17TH day of MAY, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

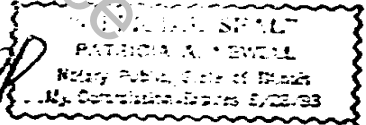
Attest: *Maathy Shavon*
Loan Servicing Officer

By: *Patricia A. Sewell*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me, his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

JOAN COSTELLO
TALMAN HOME MORTGAGE CORPORATION
4300 North Harlem Avenue
Northbrook, Illinois 60064

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:
WILLIAM E. STARK
3555 W. 112TH PLACE
CHICAGO, ILLINOIS 60655

1399

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REGISTRATION OF MORTGAGES

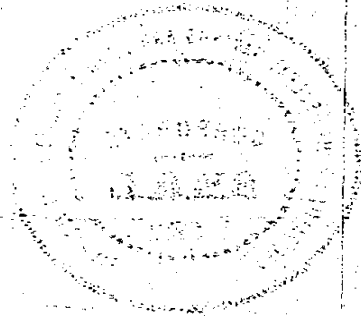
FILED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ON [illegible] DAY OF [illegible] 19[illegible]

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FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHALL
BE FILED WITH THE RECORDS
OF THE OFFICE OF THE CLERK OF
THE CIRCUIT COURT OF COOK COUNTY
ILLINOIS. THIS RELEASE WAS FILED