

PREPARED BY:  
CAPITAL HOME MORTGAGE CORPORATION  
1721 MOON LAKE BLVD, SUITE 220  
HOFFMAN ESTATES, ILLINOIS 60194

UNOFFICIAL COPY

COOK COUNTY ILLINOIS

91255339

AND WHEN RECORDED MAIL TO

NAME CAPITAL HOME MORTGAGE CORPORATION  
ADDRESS 1721 MOON LAKE BLVD, SUITE 220  
CITY & STATE HOFFMAN ESTATES, ILLINOIS 60194

1991 MAY 28 PM 2:26

91255339

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
TCF MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
May 24th, 1991  
SCOT A. HARPER, A BACHELOR

13<sup>00</sup>

to CAPITAL HOME MORTGAGE CORPORATION  
a corporation organized under the laws of ILLINOIS  
place of business is 1721 MOON LAKE BLVD, SUITE 220, HOFFMAN ESTATES, ILLINOIS 60194  
and recorded in Cook/Vol. No. \_\_\_\_\_, page (s) \_\_\_\_\_ as Document  
No. 91255338, COOK County Records, State of Illinois described hereinafter as follows:

LOT 16 IN BLOCK 4 IN DUNHURST SUBDIVISION UNIT NO. 4, PART OF THE EAST  
1/2 OF THE NORTH WEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF THE SOUTH WEST  
1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24,  
1956 AS DOCUMENT 16559719 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-10-110-015-0000  
COMMONLY KNOWN AS: 263 E. NORMAN LANE, WHEELING, IL 60090

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CAPITAL HOME MORTGAGE CORPORATION

On MAY 24, 1991 before me,  
the undersigned, a Notary Public in and for the said County and State, per-  
sonally appeared BARBARA A. DOPORCYK  
to me personally known, who, being duly sworn by me, did say that he/she  
is the VICE PRESIDENT

*Barbara A. Doporcyc*  
By: BARBARA A. DOPORCYK  
It's: VICE PRESIDENT

of the corporation named herein which executed the within instrument,  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of said  
corporation pursuant to it's by-laws or a resolution of it's Board of  
Directors and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

By:  
It's:  
*James D. Bretiner*  
Witness: JAMES D. BRETINER, SECRETARY

Notary Public *Toni A. Lumm*  
COOK County, IL  
My Commission Expires 10-18-93

Witness:  
"OFFICIAL SEAL"  
TONI A. LUMM  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10-18-93  
(THIS AREA FOR OFFICIAL NOTARY SEAL)

1991/28 CE Dave

CENTENNIAL TITLE INCORPORATED

91255339

Box 243

