FHA CASE NO USING FEED CAL COPY 31256810 TAX ID No. 25-15-404-032 ASSIGNMENT OF HORTGAGE

FOR AND IN CONSIDERATION OF TEN DOLLARS (\$10.00) and other value received, the Secretary of Housing and Urban Development. Washington, D.C., acting by and through the Federal Housing Commissioner, does hereby assign, transfer, convey, set over and deliver to Equitable Hortgage Company (hereinafter called the Assignee) its successors and assigns the following described mortgage:

MORTGAGOR: Morris Turner and Bertha Turner, His wife

MORTGAGEE: 'Fleet Mortgage Company

DATE: November 23, 1983

RECORDING DATE: November 29, 1983 and re-recorded Linuxy b, 1984

DOCUMENT NO. 1 26878574 and re-recorded as Document Stringson County, ILLINOIS

AMOUNT OF DEBT: \$29,790.00

premises therein described and the note or obligation thereby secured. 10714 S. Champlain Chap. Ll. Lubel B

BEING the same security interest acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531).

. TO HAVE AND TO MOUD the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned

on has set her/his hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and virtue of Section 204(g) of the National Housing Act, as amended.

91-256810

Secretary of Housing and Urban Development BY: Federal Housing Commissioner

BY: Wrice (D) (SEAL)

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T#2222 TRAN 1087 05/30/91 09:46:00

STATE OF ILLINOIS

COUNTY OF COOK

#9794 # 3B

#9794 # 18 *-91-256810 COOK COUNTY RECORDER

In the personal part of the same person whose mame is subscribed to the foregoing instrument and known to me to be the same person whose mame is subscribed to the foregoing instrument and known to me to be the duly appointed Authorized Agent of the Secretary of Housing and Urban Development appeared before me this day in person and acknowledged that she/he, being informed of the contents, signed, sealed and delivered the foregoing instrument as her/his free and voluntary act as Authorized Agent of the Secretary of Housing and Urban Development by virtue of the authority vested in her/his by Section 204(g) of the National Housing Act, as amended, and 50 F.R. 42099.

Given under my hand and notarial seal this States He

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Movember 1 1994

My Commission expires:

Prepared by: Single Family Loan Management, U.S. Department of Housing and Urban Development, 547 West Jackson Boulevard, Chicago, Illinois 60606 - 5760.

OFFICIAL SEAL "
OARLENE W. MOORE
NOTARY PUBLIC, STATE OF ILLINOIB
MY COMMISSION EXPIRES 11/1/94

UNOFFICIAL COPY

Property of Cook County Clerk's Office