

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

91257538

R 19823

FOR VALUE RECEIVED, the undersigned, Marine Midland Bank, N.A.
 a corporation organized and existing under the laws of the United States, Certifies
 that a real estate mortgage now owned by it, dated, January 25, 19 90
 made by Juan Flores, a single person & Teresa Sharp, divorced and not since remarried
 as mortgagor(s), to American Security Mortgage
 as mortgaged, recorded as Document No. 90066897 in Book No. _____ Page No. _____
 in the office of the Clerk, Cook County, is, with the indebtedness
 thereby secured, fully paid satisfied and discharged and the Clerk is hereby authorized
 and directed to release and discharge the same upon record. The said mortgage has been
 assigned by American Security Mortgage, to Centrust Mortgage Corporation, in Document No.
 90066898, on February 5, 1990, and further assigned by Centrust Mortgage Corporation to
 Marine Midland Bank, N.A., in Document No. 90455158, on September 18, 1990.

DATE April 9, 1991

Marine Midland Bank, N.A.

BY David A. Duggan
David A. Duggan, Vice President

ATTEST Celine Dalfonso
Celine Dalfonso, Assistant Secretary

STATE OF New York

COUNTY OF Erie

The foregoing instrument was acknowledge before me, a notary public commissioned
 in Erie County, New York, this 9th day
 of April, 19 91, by David A. Duggan Vice President, and
Celine Dalfonso, Assistant Secretary, of Marine Midland Bank, N.A.
 a United States Corporation, on behalf of the Corporation.

JILL SEWETT 116 009627A
 Notary Public in and for the State of New York
 My Commission Expires 12/31/92

Jill Sewett
 NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY PRISCILLA CHRISTIAN OF MARINE MIDLAND BANK, N.A., 300 PEARL STREET, BUFFALO, NY 14202

MAIL TO

Juan Flores
 1770 Highland Boulevard
 Hoffman Estates, IL
 60195



DEPT-01 RECORDING \$13.29
 747777 TRAN 0585 05/30/91 11:38:00
 #6349 + G * - 91 - 257538
 COOK COUNTY RECORDER

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LEGAL DESCRIPTION:

LOT 18 IN BLOCK 149 IN THE HIGHLANDS AT HOFFMAN ESTATES, UNIT NO. 12, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1960 AS DOCUMENT NUMBER 18021928 IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 07-09-207-018

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11/11/2010

PROPERTY OF Cook County Clerk's Office