## Batisfaction of Mortgage

Know All Men By These Presents: That

EASTERN FINANCIAL FEDERAL CREDIT UNION

PART OU NOW

91258507

a corporation existing under the lows of the XXXXXX UNITED STATES OF AMERICA the owner and holder of a certain mortgage deed executed by CHARLES V. O'MALLEY AND BARBRO J. O'MALLEY AS JOINT TENANTS,

EASTERN FINANCIAL FEDERAL CREDIT UNION

, A.D. 19 89, recorded in Official Records bearing date the 15thday of NOVEMBER XXXX 89550340 NEXX 89550340 years . in the office of the Clerk of the Circuit Court of COOK County State of XXXXXX securing a certain note in the principal sum of \$20,000.00 which wh Dollars, and cutain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to wit:

320 77395 TRW REAL ESTATE LOAN SERVICES SUITE #1015 100 N LaSALLE CHICAGO, IL 60602

CCTS 40 AND 41 IN MORGAN AVENUE ADDITION TO MUPUAN PARK, BEING A SUBDIVISION OF THE EAST  $\frac{1}{2}$  OF THE SOUTH 28.80 ACRES OF THE EAST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{3}$  OF SECTION 15, TOWNSHIP 37 -NORTH, KANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING

T\$5555 TRAN 1324 05/30/91 14:33:00

\$8085 # E \*-91-258507

COOK CUUNTY RECORDER

hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrender same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record. and mortgage deed, and surrenders the

> In Witness Whereof the said corporation has caused these presents to be executed in its name, and its corporate seul to be hereuntu affixed, by its proper officers thereunto auly o sthortzed, the , A. D. 19 91. day of

(CORPORATE

Nusyrow

Signoff sealed and delivered in the presence of:

FLORIDA STATE OF COUNTY OF

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County abresaid to take acknowledgements, personally appeared ARTHUR G. DERUSSO AND CHARLENE A. MUSGRAVE PRESIDENT AND CHIEF EXECUTIVE OFFICER/ASSISTANT SECRETARY

President and CEO/ASST. SECRETARY well known to me to be the respectively of

EASTERN FINANCIAL FEDERAL CREDIT UNION

, a corporation,

TAG. A

and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this

3rd

EASTERN FINANCIAL FEWERAL CREDIT UNION

CHIEF EXECUTIVE OFFICER

, A.D. 19 91

President

## **UNOFFICIAL COPY**

Satisfaction of Mortgage

RAMCO FORM 26

Propositivos Country Clerk's Office

91255567

(C.A)