RETTE C-4529 1911

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

all the notes thereby secured, and of the sum of one dollar, the receipt whereof is bereby

acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Ronald D. Yenerich, a Bachelor

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage dated the 17th day of October
, A.D. 1985 , and recorded in the Recorder's Office of County, in the
State of Iulimuls, in book of records, on page , as document No 85287576
and a certain Assignment of Rents dated the day of . 19 . and
recorded in the Recorder's Office of County, in the State of ILLIROIS, in book
of record in mage . as document No to the premises therein
recorded in the Ricorder's Office of County, in the State of ILLIROIS, in book of record, in page , as document No. , to the premises therein situated in the County of and State of ILLINOIS, together with all the appurtenances
and privileges thereunto belonging or appertaining, described as follows, to-vit:
du printinges ductedad allenging principaliting, established to the control of th
Parcel 1:
Lot 2 (except the South 130 feet thereof) in Catherine M. White's Resubdivision
of Block 43 in the Village of Evanston, Section 18, Township 41 North, Range 14,
East of the Third Princial Meridian, in Cook County Illinois
Parcel 2:
Easement for ingress and egress over the North 4 feet of the South 131 feet of
said Lot 2 in Catherine M. White & Resubdivision aforesaid.
Fermanent Index far 11 18 326 007
retmaded index ray f
COMMONITY KNOWN 19316 Oak Evanston Illinois (6000) IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF
CHICAGOhath hereunic caused its corporate seal to be
affixed, and these presents to be signed by its Vice-
President, and attested by its Secretary,
this 2 day of April A.D. 1991
enis day of the
second federal savings/and/loam association of chicago
SECOND FEDERAL SAVINGS AND JUNEAU AND JUNEAU PROGRAMMENT
By:, Vice-President L
Attest: Stalong & July , Secretary
STATE OF Illinois
COUNTY OF Cook
I, Agatha J. Steinke the undersigned, a Hotary Public i an for said Cook
County, in the State aforesaid, DO HERSEY CERTIFY THAT John D. Heinen pr. socially known
to me to be the Vice-President of SECOND PEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Dolores L. Pekala personally known to me to be the scoretary of
corporation, and control b. A control personally known to be to be the societary of

said corporation, and personally knows to me to be the same persons whose sames are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free acd

voluntary act and deed of said corporation, for the uses and purposes therein set forth.

THIS INSTRUMENT WAS PREPARED BY:

Agatha J. Steinke

SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO 3960 W. 26th STREET CHICAGO, IL 60623

GIVEN under the hand and Notarial Seal this \sim

BOX 301

"OFFICIAL SEAL" Agatha J. Steinke Notary Public, State of Illinois My Commission Expires 4/23/92 ____

Aotary Public

39841 3 Loan No.

BOX 169

, A.D. 199/

91259405

UNOFFICIAL COPY

Property of Cook County Clerk's Office

MAIL TO: JOHN A. KEATING. 1615 ORRINGTON AVENUE, SUITE DOZ EVANSTON, 14 COACI

"MARTHESTAN

SOCIETY OF THE STANKE STA