

P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 671826 PREPARED BY: P. CASTRO

RECORDED.	RETURN	10:
	RECORDED.	RECORDED, RETURN

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACE FOR CITIBANK, ESB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AS GROWN RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE DEED AND N/A HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND DUIT CLAIM UNITO JAMES E JASPER AND KRYSTYNA M JASPER, HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF THE COUNTY OF COOK AND THE COOK AND THE COUNTY OF COOK AND THE COUNTY OF COUNTY OF COOK AND TH ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND N/A BEARING THE DATE OCTOBER 15, 1985, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 85238046, AND IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, 10-WIT:

SEE ATTACHED OT ER SIDE

TAX IDENTIFICATION # 07 22 307 028

COMMONLY KNOWN AS 208 W REECH DRIVE; SCHUMBUGG, 14 60193

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREO. THE SAID CITICORP MORIGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB. F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFILED, AND HAS CAUSED ITS NAME TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON MARCH 28, 1991

CITICORP MORTGAGE, INC., ATTORNEY IN FICT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND THE PROPERTY OF THE PRO

CORPO!

JULIA A. WREN ASSISTANT SECRETARY

STATE OF MISSOURI

COUNTY OF ST. LOUIS >

AND FOR SAID THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT JULIA A. WREN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CLITSORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AT HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPUSED THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MARCH 28, 1991.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO LE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTO/GE OR DEED OF TRUST WAS FILED.

> PATRICIA FARRAR NOTARY PUBLIC - STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES SEPT. 17, 1994

COOK COUNTY IN LANDIS

1991 HAY 31 AH ID: 22

91259406

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JORGE LUNOFFICIAL COPY

LOT 386 IN TIMBERCREST WOODS UNIT NO. SIX-A, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION TWENTY-TWO, TOWNSHIP FORTY-ONE NORTH, RANGE TEN EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 1967 AS DOCUMENT 20312371, IN COCK COUNTY, ILLINOIS.

200 Py Ox Co

COSS

PARHUDIA TABBAR HORAC FURLUM SITS OF MISSING ST. LOUIS COUNTY ST. LOUIS SAFRES SERV. 17, 1494

লভাৰ ক্ষমন্ত্ৰী ৰেখা। সেইবাছে এইখা নাল্ড ন

MAIL TO: MR. & MRS. JAMES E. JASPER 208 W. BEECH DRIVE 88 SCHAUMBURG, 11 60193 91259406

Clark's Office

BOX 169