

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

1991 MAY 31 PM 12: 24

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RELEASE OF MORTGAGE

Loan No. 165967-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT G. RYAN, DIVORCED AND NOT SINCE REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 23230960 to the premises therein described to-wit:

THE SOUTH 42 FEET OF THE NORTH 84 FEET OF LOT 43 (EXCEPT THE WEST 33 FEET THEREOF AND EXCEPT THE EAST 133.3 FEET OF SAID LOT 43) IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE NORTH 7/8THS OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4243 N. MULLIGAN, CHICAGO IL 60634
Permanent Index Number: 13-17-301-088-0000

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 13th day of May, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Maechy Hoover*
Loan Servicing Officer

By: *Samuel Huff*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
Mary Lannon
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Mary C. Lannon
Notary Public

BOX 333 - TH

Recorder's Box No. _____

Mail to: _____

ROBERT G. RYAN

4243 N. MULLIGAN

CHICAGO, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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11199-50-EL
W8050929

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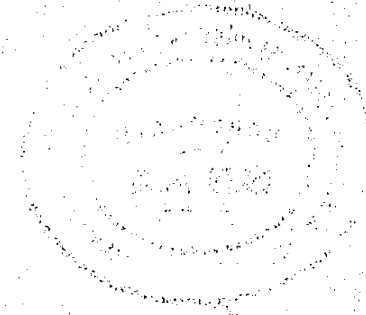
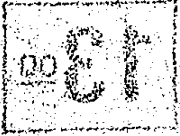
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SECRET

SECRET

PROPERTY OF THE CLERK

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SECRET

PROPERTY OF THE CLERK
HARRY S. LINDEN
JAN 1 1964
IN THE COUNTY OF COOK

FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF THE LAND OFFICE OF
THE MORTGAGE OR DEED OF
RECORD.

1/20/64