RELEASE OF MORTGAGE LY CHARACTER F 19 4 2 2 4 1 7 4 1

FINANCIAL	FEDERAL	SAVINGS	BANK
THARLONE	FELLENAL	SATINGS	

	- the Jame of the USUT	ED STATES	OE AMERICA (-	- and in consideration	
a corporation existing under of one dollar, and for other of does hereby Remise, Convey,	good and valuable cons	siderations, th	ne receipt where	of is hereby confessed,	
JOHN_LBILLIEAND					
of the County of COOK ever it may have acquired in, MAY in the state of Illinois, as Docudakk MAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	through or by a certain _, A.D. 19 <u>89</u> , and red ment No. <u>89282239</u> &	mortgage decorded in the R 88282240 , a	ed bearing date Recorder's office RexxxxxxxxxXXXXXXXXXXXXXXXXXXXXXXXXXXX	of COOK County, PARNERHXXXX XEC HXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
offxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	situated in the County o	f COOK		XXXXXXXXXXXXXX to the nois, as follows, to wit:	
PERMANENT PRUPERTY NO.	28-30-410-006-1091		μλ' d i braic		
	Ž	1991 HAY 31	PM 1: 36	91259740	
PROPERTY ADDRESS: 64	19 W. OAK FOREST NLEY PARK, IL 604/7	23 2N		13∞	
FINANCIAL FEDERAL SAVIN	GS BANK has caused by itsVi			xed, and to be signed	
	President, and atte	sted by its A	st. <u>Vice Pres</u>	ident SXXXXX	
	this 6th	day of	Apr N	A.D. 19 91	
•	Ву:	algani	iss V	Vice, President ice Pres SAKXXXXX	
	Attest:	<u> </u>		ICE FIES DOWNION	
STATE OF ILLINOIS SS.				17/2	
	ichard E. Boicken				
In the State aforesald, DO HEREBY CER	of the FINANCIAL FEDERAL	SAVINGS BANK,	and Sharon L.	Websterresonally known	
to me to be the ASST Vice Pres	sidentXXXXXXXX	Xol said corporat	on whose names are	subscribed to the foregoing	
instrument, appeared before me this da	y in person and severally acknown and AsstVice Pro	owiedged inai as ≳\$. %%%%%% % th	ey signed and deliver	ed the said instrument of	
11 \ 0° THIS DOCUMENT PREPARED BY:	writing as Vice			,	
Richard E. Roicken INANCIAL FEDERAL SAVINGS BANK	corporation and caused pursuant to authority give				
401 N. Larkin Avenue	voluntary act, and as the i	ree and voluntary			
oliet, IL 60435	and purposes therein set GIVEN under my h			day	
······	April April	·····		, A.O. 19 <u>91</u>	
OFFICIAL SEA RICHARD E. BOICKER NOTARY PUBLIC, STATE OF BU My Commission Expires 07/17		nancl E	<u>Bocki</u>	NOTARY PUBLIC	
THIS RELEASE DEED SHOUL	D BE RECORDED IN	Cook	(COUNTY, ILLINOIS.	

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clease

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Release of Mortgage

Property of Cook County Clerk's Office

RIDER "A"

IN RIDGE POINTE WOODS CONDOMINIUM AS DELINEATED ON A SURVEY 823 UNIT NUMBER THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF BLOCK 1 LYING EAST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE 123.17 FEET EAST OF THE SOUTH WEST CORNER OF SAID BLOCK 1 TO THE NORTH LINE OF BLOCK 1 AT A POINT MEASURED 140.15 FEET HORTH EAST OF THE NORTH WEST CORNER OF SAID BLOCK : AS MEASURED ALONG THE NORTHERLY LINE, ALL IN DIAMOND ADDITION TO TIMEY PARK. BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF THE EAST. 1/2 OF THE SOUTH EAST 1/4, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, IN SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST (THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACH AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87635040 Ox Cook County Clark's Office TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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FIRST STATE AND THE STATE OF COOK COUNTY CICK'S OFFICE