1991 MAY 31 AN 10: 03

91259389

RELEASE OF MORTGAGE

Loan No.

02- 105-0275-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

en Association iole 80629 (312) 434-3322

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and

other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto

ALBERT E. HAJNOSZ AND WANDA G. HAJNOSZ, HIS WIFE,

AS TENANTS IN COMMON

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 89615913 Registrar's office of to the premises therein described to-wit:

LOT 25 IN BLOCK 7 IN KENDALL'S BELMONT AND 56TH AVENUE SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER (EXCEPT THE SOUTH 30 ACRES THEREOF) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address:

Permanent Index Number:

3013 N. LUNA

3-28-109-016



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN A SOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 16 day of . 19 APRIL

THE TALMAN HOME FFDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Officer Consumer

Assistant Vice President

STATE OF ILLINOIS COUNTY OF COOK

Line undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREEY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me, this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above-written

THIS INSTRUMENT WAS PREPARED BY:

SUZANNE JENSEN

TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641

BOX 333 TH

OWNER, THIS RELEASE BE FILED WITH THE RECORI DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

FOR THE PROTECTION OF THE

Notary Public

TRUST WAS FILED.

UNOFFICIAL COPY

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20.00 S. 10.00 S. 10

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