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FOR THE PROTECTION OF THE HE MORTGAGE OR DEED OF UST WAS FILED.

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\$15.29 DEPT-01 RECORDING T#2222 TRAN 1261 05/31/91 13:02:00 #0223 # B *-91-260685 COOK COUNTY RECORDER

AND

Above Space For Recorder's Use Only

KNOW	ALL	MEN	BY	THESE	PR	RESENTS,	
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A	NOW ALL WENDI THESE PRESENTS,
	TE BANK OF CALUMET CITY
925 BURNA	AM AVENUE, CALUMET CITY, ILLINOIS 60409
of the County of	ock and State of ILLINOIS, DO HEREBY CERTIFY that a
	wated the 19TH day of AUGUST 1988 AND AUGUST
and dated the 18th made bySYLVESTER	Day of December, 1973 KOCON AND ANNA JEAN KOCON, HIS WIFE, AS JOINT TENANTS AND
RAYMOND J. BLANK AN	D A. JEAN P.ANK, his wife, all of STREET, CA'UMET CITY, ILLINOIS 60409
The second secon	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
to FIRST STAT	E BANK OF CALUMFT CITY
and recorded as document !	No. 88385493 and recorded as Document No. 22576371 at page in the office of
RECORDER OF DEEDS	. 1
exist with the notes accompan	them nying X, fully paid, satisfied, releated and discharged.
Leval Description of premi-	LOT 5 IN BLOCK 7 IN RECUEDIVISION OF BLOCKS 1, 2, 3, 4, 5 ses: 8 IN BARRETT'S FOREST VIFW A SUBDIVISION OF THE WEST 1 OF
OF THE NORTH WEST 1	AND THE NORTH & OF THE SOUTH WEST & OF THE NORTH WEST & OF S
IP 36 NORTH, RANGE 15	5 EAST OF THE THIRD PRINCIPAL MERIPIAN, IN COOK COUNTY, ILLING
Permanent Real Estate Ind	lex Number(s): 30-20-109-005-0000
Address(es) of premises:	1315 PRICE STREET, CALUMET CITY, ILLINCIS 60409
	companying it, fully paid, satisfied, released and discharged.
·	
Witness OUR hand S	and seal S this 17TH day of APRIL 1991. FIRST STATE BANK OF CALUMET CLTY
	BY: WILLMAN A BEANBLOSSOM, VICE PRESIDENT
	ny - A B MA
	BI; RICHARD B MURPH PRESIDENT (SEAL)
STATE OF ILLINOI	(S.,
COUNTY OF COOK	\rightarrow \text{ss.} \text{o1_060605}
	JILL A. FREDIANELLI
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM A. BEANBLOSSOM, VICE PRESIDENT AND
	RICHARD B. MURPHY, PRESIDENT
	personally known to me to be the same person S whose name S ARE subscribed to the fore- going instrument, appeared before me this day in person, and acknowledged that The Y
	signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the
	uses and purposes therein set forth.

APRIL ران 91

conserved Cisag under my hard and official scal, this 17TH day of "OFFICIAL SEAL" JRL A. FREDIANELI
Rotary Public, State of Illinois
My Commission Expires 3/20/94

Tee a Indianette. Notary Public

Commission expires MARCH 20, 1994

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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MAILEN GARGAS MAILEN GARGAS BOX must DA