

UNOFFICIAL COPY

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

13<sup>00</sup>

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of \_\_\_\_\_ and State of Illinois, to wit:

THE EAST 30 FEET OF THE NORTH 1/2 OF LOT 17 IN BLOCK 1 IN HIELD AND MARTIN'S ADDISON AVENUE SUBDIVISION OF THE NORTH 1/3 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #13-21-401-004-0000

4945 W. Addison 1991 MAY 31 PM 2:31 91260720

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

hereby acknowledged. Does hereby Remise, Convey, Release and Quit-Claim unto \_\_\_\_\_

MICHAEL METZ AND KIM L METZ, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 9th day of JUNE, A.D. 1989, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_ as Document No. 89272026, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_ as Document No. \_\_\_\_\_

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 17th day of JUNE May 1991

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President

Attest: [Signature] CRAIG R MACNAB Assistant Secretary

MICHAEL J O'CONNOR

STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 17th day of MAY A.D. 1991

This instrument was prepared by MICHAEL J. O'CONNOR

[Signature] Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635



Michael Metz 4945 W. Addison Chicago, Ill.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten notes on the left margin: 6# 7309274 WA/Warwich, 6# 661992, 6# 661997 #7

91250720

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Property of Cook County Clerk's Office

Box 204

**Release of Mortgage**  
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

*Mari / 1/2*  
Loan No. 011839503 refi to 011888181

Name MICHAEL & KIM METZ

Address 4945 W ADDISON

CHICAGO, IL 60641

UNIT # 5