

91260906

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60403641

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

MELLON FINANCIAL SERVICES CORPORATION #9
1775 SHERMAN STREET, SUITE 2400
DENVER, COLORADO 80203-4399

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 26th day of March 1991 made by: DEPT-01 RECORDING \$13.00
STEVEN D LINDSEY, AND BETSY J GOMBERG, , HIS WIFE T#8888 TRAN 1877 05/31/91 14:15:00 #6362 # H \* 71-260706

1250 W FULLERTON UNIT 3C CHICAGO, IL 60614 PARCEL #
to it, securing the payment of one promissory note therein described for the sum of COOK COUNTY RECORDER
One Hundred Sixty- Five Thousand, and 00/100
Dollars (\$ 165,000.00 ) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit:
UNIT NO. 3-C, IN THE SURREY COURT CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTAE:
LOTS 43, 44, 45 AND 46 IN THE THOMAS GOODE'S SUBDIVISION OF PART OF THE SOUTH ONE-HALF BLOCK 13 IN SHEFFIELD'S ADDITION TO CHICAGO (LYING EAST OF THE RIGHT OF WAY OF CHICAGO AND EVANSTON RAILROAD COMPANY) IN THE SOUTH WEST ONE-FOURTH OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM MADE BY SURREY COURT VENTURE PARTNERSHIP, AN ILLINOIS GENERAL SEE ATTACHED

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 91-148705 together with the said note therein described, and the money due or to grow due thereon, with the interest, TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 19th day of April, 1991

MARGARETTEN & COMPANY, INC

ATTEST (SEAL) Lucille Spitaletto

BY Terri L. Gibbs
ASST. VICE-PRESIDENT - TERRI L. GIBBS

ASST SECRETARY
Lucille Spitaletto
NEW JERSEY

STATE OF
COUNTY OF MIDDLESEX

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I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19th day of April, 1991
Prepared By: Lucille Spitaletto

ILLINOIS ASSIGNMENT OF MORTGAGE
MAR-1206 (8/86) Margaretten & Co., Inc.
1 Ronson Road
Iselin, NJ 08830

NOTARY PUBLIC
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 12, 1991

# UNOFFICIAL COPY

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60402641

MARGARETTEN & COMPANY, INC.

the State of New Jersey

the City of Perth Amboy State of New Jersey

Property of Cook County Clerk's Office  
March 1981  
One Hundred Sixty Five Thousand and 00/100  
\$51,000.00

UNIT NO. 3-C, IN THE SURREY COURT CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:  
LOTS 43, 44, 45 AND 46 IN THE THOMAS GOODRICH SUBDIVISION OF PART OF THE SOUTH ONE-HALF BLOCK 48 IN THE FIELD'S ADDITION TO CHICAGO (LIVING EAST OF THE RIGHT OF WAY OF CHICAGO AND EVANSTON RAILROAD COMPANY) IN THE SOUTH WEST ONE-FOURTH OF SECTION 22, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT B TO RESOLUTION OF CONDOMINIUM MADE BY SURREY COURT VENTURE PARTNERSHIP, AN ILLINOIS GENERAL PARTNERSHIP. SEE ATTACHED

ASST. SECRETARY

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

RECORD & RETURN TO  
MARGARETTEN & COMPANY, INC.  
1 RONSON ROAD  
P.O. BOX 4027  
ISELIN, NJ 08830-4027  
ATTENTION: DOCUMENT CONTROL



UNOFFICIAL COPY 91260306

PARTNERSHIP AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25799181, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.  
PIN# 14-29-323-024-1017

Property of Cook County Clerk's Office

RECORD & RETURN TO  
MARGARETTEN & COMPANY, INC.  
1 RONSON ROAD  
F.O. BOX 402  
MELVIN, IL 62830-0402  
ATTENTION: DOCUMENT CONTROL

91260306

UNOFFICIAL COPY

Property of Cook County Clerk's Office

20200827

COOK COUNTY CLERK'S OFFICE  
111 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.1000 FAX: 312.603.1001  
WWW.COOKCOUNTYCLERK.COM