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62204758

ASSIGNMENT OF REAL ESTATE MORTGAGE 91260933

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

THE DIME SAVINGS BANK OF NEW YORK, FSB EAB PLAZA, 15th FLOOR, UNIONDALE, N.Y. 11556-0125

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 28th day of March 1991 made by: THOMAS W RUCKMAN, AND CRISTINA A RUCKMAN, HIS WIFE

8640 S MENARD AVE BURBANK, IL 60459 PARCEL # to it, securing the payment of one promissory note therein described for the sum of One Hundred Twenty Thousand, Eight Hundred and 00/100 Dollars (\$ 120,800.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: LOT 1 IN OWNER'S SUBDIVISION OF LOT 23 IN FREDERICK H BARTLETT'S 87TH STREET HOMESTEADS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 19-32-423-021 8640 S MENARD AVE, BURBANK, IL 60459

DEPT-01 RECORDING \$13.00 T#8888 TRAN 1877 05/31/91 14:19:00 #6389 # H *-91-260933 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 91-155289 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 15TH day of APRIL, 1991

MARGARETTEN & COMPANY, INC BY ASST. TERRI D GIBBS VICE-PRESIDENT

ATTEST (SEAL) HELEN HERNANDEZ ASST SECRETARY

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

SS: 91260933

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15TH day of APRIL, 1991 PREPARED BY: HELEN HERNANDEZ ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) MARGARETTEN & COMPANY, INC. ONE RONSON ROAD, ISELIN, NJ 08830

NOTARY PUBLIC LISA SIPPEL A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 17, 1993

UNOFFICIAL COPY

THE PUBLIC RECORDS ACT OF 1987
SECTION 87(2)(b) - INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

Property of Cook County Clerk's Office

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 KINSON ROAD
P.O. BOX 4027
LIDLIN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL