

UNOFFICIAL COPY

MORTGAGE

To

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

91261576

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 30th day of May A.D. 91 Loan No. 02-1056312-0

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

DANIEL B. CLARK AND DIANE L. CLARK, HIS WIFE AS JOINT TENANTS

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit: 7700 S. NORMANDY, BURBANK, ILL

THE EAST 133 FEET OF LOT 52 IN FREDERICK H. BARTLETT'S OAK PARK AVENUE FARMS A SUBDIVISION OF THE SOUTH WEST 1/4 (EXCEPT THE SOUTH 107 FEET) OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2441-2

19-30-412-024

DEPT-01 RECORDING \$13.29  
TRAN 6346 05/31/91 15:02:00  
6070 + A \*-91-261576  
COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

FIVE THOUSAND THREE HUNDRED AND NO/100----- Dollars (\$ 5,300.00 ) and payable:

ONE HUNDRED SEVENTEEN AND 14/100----- Dollars (\$ 117.14 ), per month commencing on the 14 day of July 1991 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 17th day of June 1996 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose, it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

*Daniel B. Clark* (SEAL)  
Daniel B. Clark

*Diane L. Clark* (SEAL)  
Diane L. Clark

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL B. CLARK AND DIANE L. CLARK, HIS WIFE, AS JOINT TENANTS

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial Seal, this 30th day of May A.D. 91

THIS INSTRUMENT WAS PREPARED BY  
Lula Tate

4901 W. Irving Pk. Rd.

Chicago, Ill 60641

FORM NO-41F DTE 840605 Consumer Lending

*Frank S. Olchowra*  
"OFFICIAL SEAL"  
FRANK S. OLCHOWRA  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 03/20/95

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