TAL MANHO MEDITAL COPY

Talman Home Federal Savings and Loan Association me Office: \$501 South Kedale Avenue, Chicago, Minois \$0629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 682061-1 (1988)

91261146

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Patrick F. McGee and Cynthia A. McGee, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 21204345 to the premises therein described to-wit: MORTGAGE RE-RECORDED AS DOCUMENT NO. 21215281

LOT 13 IN BLOCK 14 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5, 1939 AS DOCUMENT 12378621 IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$15.29 T#1111 TRAN 6328 05/31/91 14:06:00 #6004 † A *-91-261146 COOK COUNTY RECORDER

Property Address: 136 N. MARILYN, NORTHLAKE, IL 60164

Permanent Index Number:

12-32-315-013-0000



Said Association warrants that it has good right, title, and interest in and to said 'mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON / WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 1.7 thiday of April 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest: Martly Shared

By:

oan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY TERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in personand severally acknowledged that they signed and delivered the said instrument in writing as duly authorized orders of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the fises and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFT CAL SEAL"
MARY C. LANKON
Rotary Public, State For Hilling a
My Commission Expirez 2/1/94

THIS INSTRUMENT WAS PREPARED BY:
MARY LANNON
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No.

Mail to:

JEFFREY SHERWIN, ATTY.

1127 S. MANNHEIM RD.

P.O. BOX 7187

WESTCHESTER, IL 60154

Mury C. Lannon Notary Pull

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:M2400 JAN BE

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UNOFFICIAL COPY

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Property of Cook County Clerk's Office