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THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (B) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

91261193

DATE 5/30/91

89-9128

BY Deputy Sheriff
REPRESENTATIVE

SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 902585

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on June 25, 1990, in Case No. 90 CH 2026, entitled Fleet Mortgage Corp. f/k/a Mortgage Associates, Inc. vs. Archer Lee Craig, Darlene Craig, Gertrude Smith a/k/a Gertrude Craig, Commercial Credit Loans, Inc., State of Illinois, United States of America, NON-RECORD CLAIMANTS, and pursuant to which the land hereinafter described and sold at public sale by said grantor on October 30, 1990, from which sale no redemption has been made as provided by statute, hereby conveys to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

Lot 12 in Block 5 in Golden Meadows Unit 2, being a Resubdivision of part of the West 1/2 of the Northeast 1/4 of Section 23, Township 35, North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as 1445 E. Diplomat, East Chicago Heights, IL 60411.

DEPT-01 RECORDING \$13.00

T#2222 TRAN 1301 05/31/91 14:31:00

Permanent Index No. 32-23-251-012, Vol #03246 # B *-91-261193

COOK COUNTY RECORDER

DATED this _____ day of DEC 13 1990, 19 _____.

Michael F. Sheehan (SEAL)
Sheriff of COOK County, Illinois

91-261193

By: Annie D. Evans
Deputy Sheriff

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

ANNIE D. EVANS

personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and

IMPRESS

SEAL

HERE

Box 254

1300

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SEP 27 2011

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SEP 27 2011

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delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this
_____ day of DEC 13 1990, 19____.

Commission expires

May 31, 1993.

Andres L. S. Balbunsky
Notary Public

Address of Property:

1445 E. Diplomat, East Chicago Heights, IL 60411

Send Tax Bill to:

Address of Grantee:

Dept. of Housing and Urban Development

547 W. Jackson, 7th floor

Chicago, IL 60606

FHA# 131-2819645-203

MAIL TO:

SHAPIRO & KREISMAN

1161 A Lake Cook Road

Deerfield, Illinois 60015

(708)945-6040

This instrument was drafted by:

DAVID S. KREISMAN

SHAPIRO & KREISMAN

1161 A Lake Cook Road

Deerfield, Illinois 60015

In Cook County: Deposit in Recorder's Box #254

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