FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL **BE FILED WITH THE RECORDER** OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS

	ALLOW FREE INELVE I TITLEDE. VIO,
	THAT HOUSE'NOLD BANK, F.S.B.
Ş	
Ø	of the CONTROLL AND STATES of the CONTROLL AND STATES
,	other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise,
ې ښې	release, convey and quit-claim unto COTT M. KUPFERBERG AND LISA D. KUPFERBERG, HUSBAND AND KIFE
4.53	2911 LINCOLN, EVANSTO1, 1L 60201 heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever HEISE/THEY
ć	may have acquired in, through, or by a certain WK GKE, bearing date the 26TH day of OCTOBER,
\$	1987 and recorded in the Recorder's Office of COUK County, in the State of ILLINOIS in Book
PE1.	of page as Document Number to the premises therein described,
Æ.	situated in the County of COOK State of ILLINDIS , as follows, to wit: SEE ATTACHED EXHIBIT "A" 300
	together with all the appurtenances and privileges thereunto belonging or cope taining.
	Permanent Real Estate Index Number(s): 10-11-205-017
	Address(es) of premises: 2911 LINCOLN, EVANSTON, IL 60201
	WITNESS David hands and seals this 12TH day of MARCH 19 1.
	HOUSEHOLD BANK, F.S.S. CAROL STITT, ASCI, VICE PRESIDENT
	STATEOF ILLINOIS COOK COOK COOK & COOK COOK COOK COOK CO
	COUNTY OF DU PAGE 1991 JUN -3 M 11: 32 9 1 2 6 2 5 4 4
	CAROLYN G. LIBIT
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CAROL STITT ASST. VICE PRESIDENT
k	personally known to me to be the same person. — whose name _ <u>1S</u> _ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that <u>She/he</u> signed, sealed and delivered the said instrument as _ <u>ner/h1</u> S free and voluntary act, for the uses and purposes therein set forth.
} };	Given under my hand and official scal, this 12TH day of MARCH 1991 Wiff Community of March 1991 Cartley Chart
	Compussion expires 10-24-92

This instrument was prepared by HUSEHOLD INTIGACE SERVICES, 100 MITTEL DR., MOD DALE, 71

BOX 169

UNOFFICIAL COPY

EXHIBIT "A" HERETO AND EXPRESSLY MADE A PART THEREOF

Openin LOT EIGHT (8) IN BETT'S PILST ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION OF THE NORTH 461 FEET OF THE NORTH HALF OF THE EAST HALF OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION ELEVEN (11), TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ART:
THE N
ELEVEN
AL MERIDI.

91252544

MAIL TO: MR. & MRS. SCOTT M. KUPFERBERG 2911 LINCOLN STREET EVANSTON, IL 60001