

UNOFFICIAL COPY

FORM NO. 835
REVISED 1985

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

2 3 2 5 5 4

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

91262554

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

\$ 76.00

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Hoffman Estates, 2200 W. Higgins Rd. Hoffman Estates, IL 60195
United States

of the County of Cook and State of America for and in consideration of the payment of the indebtedness secured by the mortgages hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Douglas K. Ball and Roberta Ball
husband and wife

heirs, legal representatives and assigns, all by right, title, interest, claim or demand whatsoever 18th 29th may have acquired in, through or by a certain mortgages, bearing date the 29th day of May 1989

January, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document No. 99057838 to the premises therein described as follows, situated in the County of Cook State of _____

11 AC PART OF THE WEST 908.6 FEET EXCEPT THE WEST 374.0 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS: COMMENCING AT A POINT ON THE EAST LINE OF THE WEST 374.0 FEET OF THE SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, 700.70 FEET NORTH OF THE SOUTH LINE OF THE SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 FOR A PLACE OF BEGINNING; THENCE EAST ON A LINE PARALLEL WITH THE SAID SOUTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, 234.81 FEET, THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 160 DEGREES 15 MINUTES WITH THE LAST COURSE, 331.0 FEET TO THE EAST LINE OF THE WEST 908.6 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AFORESAID, THENCE NORTH ON THE SAID EAST LINE OF THE WEST 908.6 FEET A DISTANCE OF 532.50 FEET TO THE SOUTH LINE OF THE SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE WEST ON THE SAID NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, 534.93 FEET TO THE WESTERN EAST LINE OF THE WEST 374.0 FEET OF THE SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE SOUTH ALONG THE SAID EAST LINE OF THE WEST 374.0 FEET TO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, 519.36 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL II:

30057838

EASEMENT FOR THE BENEFIT OF PARCEL NO. 1 FOR INGRESS AND EGRESS RESERVED IN THE WARRANTY DEED MADE BY CROTTY W. RYAN AND HENRY B. RYAN, HEN (HUSBAND), TO WILLIAM E. RICE, JR. AND EVELYN T. RICE, HIS WIFE, DATED JULY 6, 1955 AND RECORDED JULY 23, 1955 AS DOCUMENT 15,631,620, OVER A STRIP OF LAND 29 FEET IN WIDTH, THE CENTER LINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, 247.0 FEET WEST OF THE SOUTHWEST CORNER OF THE WEST 908.6 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3 AFORESAID; THENCE NORTH 5 DEGREES, 20 MINUTES EAST, A DISTANCE OF 160.7 FEET; THENCE NORTH 44 DEGREES, 50 MINUTES EAST, A DISTANCE OF 210.0 FEET; THENCE NORTH 6 DEGREES, 54 MINUTES EAST, A DISTANCE OF 131.10 FEET; THENCE NORTH 52 DEGREES 20 MINUTES WEST, A DISTANCE OF 196.0 FEET; THENCE NORTH 71 DEGREES, 40 MINUTES WEST, A DISTANCE OF 56.15 FEET; THENCE NORTH 31 DEGREES, 57 MINUTES WEST, A DISTANCE OF 65.65 FEET TO A POINT ON THE SOUTHERLY LINE OF PARCEL NO. 1 FOR THE EASEMENTS OF SAID CENTER LINE, (EXCEPT THAT PART THEREOF FALLING IN 6718 ROAD), ALL IN COOK COUNTY, ILLINOIS.

7293577 1 of 2 Unit 2

91262554

91262554

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

BOX 333 - TH

MAIL TO:

Stakeholder, Young
422 Company House
SALT LAKE CITY, UTAH 84143

91262554

NOTARIAL SEAL
PAMELA M. DUBONETTI
OFFICIAL SEAL
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires July 11, 1994

Pamela M. Dubonetti
_____ day of May 19 91

I, Pamela M. Dubonetti, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kathy M. Esposito, President of First National Bank Hoffman Estates, personally known to me to be the Vice Secretary of said corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 28th day of May 19 91

STATE OF Illinois }
COUNTY OF Cook }
SS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

REC FORMS SERVICE, INC
THE 400 SERIES

This instrument was prepared by Pamela M. DeBorelli, 2200 W. Higgins Rd. Hoffman Estates, IL 60195

Joyce Lueth Secretary

(SEAL)

Kathy M. Esposito Vice President

(SEAL)

Witness my hand and seal this 28th day of May 1991

Address(es) of premises:

Permanent Real Estate Index Number(s): PIX:01-03-400-014-015

together with all the appurtenances and privileges thereto belonging or appertaining.

Property of Cook County Clerk's Office

1991 JUN - 3 AM 11:46
91762554

91262554

Illinois, to wit:

3.00

7722577
1052
112

FORM NO. 835
February 1985
2 6 2 5 5 4
RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)
CAUTION: Complete before using or acting under this form. Under the direction of the holder of this form
release any security, and accept thereof, including any liability of responsibility or release for a particular purpose.
END THE PROPERTY

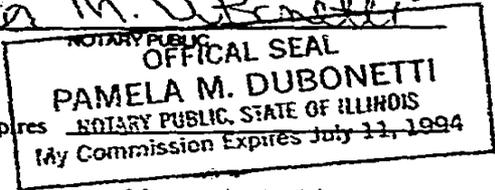
UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF Cook } SS.

I, Pamela M. DuBonetti, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kathy M. Esposito personally known to me to be the Vice President of First National Bank Hoffman Estates, a _____ corporation, and Joyce Luerh, personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 28th day of May 1991.

Pamela M. DuBonetti



Property of Cook County Clerk's Office

91262554

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

BOX 333 - TH

MAIL TO:

*Palatka, Henry
423 Compton Road
Schaumburg, IL 60196*