ASSIGNMENT OF MORTGAGE NO. FFICIAL COPY O

ASSIGNMENT OF MORTGAGE

91263610

Date:	April 1	, 19 91	(reserved fo	r recording data)	
organi: for Fn. Federal sells, Assigne Mortgag	zed under the law irmont Federal Sal Savings & Loan assigns and transe, its successore detailed January es Franklin-Lynn Frakgagor, to Mortgag (ee, and filed fo 21788096 (cok Cook Cook Cook Cook Cook Cook Cook C	s of the Unitarings Association, association, association, assigns and assigns 20 , 19 72 mklin (his wife e Associates, In record Januar or in Book punty Recorder in the Offic County, Illinois of the Offic County, Illinobligations by constituting, irrevocable aforce, and e done were to the Assign	ed States of Antion, formally Assignor (whether the Assignor Expected by 1) and assignor and assignor of Morte (Registrar of and assignor february 9, 1 and assignor therein specifies and appoint the to collect satisfy said Managements	gned to Fairmont F signment dated 972 in Document ty Recorder)(Regi her with all righ lied and the tobt s said Assignee, and receive anid	er t. hereby Bank, e. it. it. zederal 21802282 strar at and
THIS AS: OF ANY I		ASSIGNO Resolut organize United S Fairmon Fairmon	R ich "rust Corpo ed and existin States of Amer	S OR REPRESENTATION or ation, a corporation, a corporation, a corporation, as Receiver aga Association,	ation of the
STATE OF	MINNESOTA	,	<u> </u>	FPT-01 RECOMPTING	•
COUNTY O	F Martin)		#/688 (1990-0 #6861 # ## - **5*	_
April for Reso under th Federal	, 19 91 Lution Trust Corp c laws of the Uni	by Robert F. oration, a co ted States of on, Fairmont,	Scott, a Speci rporation orga America, as R	this Tar Thy Tor	Spen R ont
This ins	trument was draft	ed by:	Dastrasa	2 ((1) 1)	2.11.
Legal Div	kee Drive innesota 55122	1	NOTARY PUBLIC	OR SEAL:	in the second
PROPERTY A				BARBARA G. CLEIMMENGEN HOTAIN BOOCH - PINAEDOTA COUNTY WITH COUNTY WAS COUNTY WAS COUNTED TO SERVICE T-2-93	

1500

PIN: 24-17-122-026

UNOFFICIAL COPY

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LOTS THIRTY FOUR (34) AND THIRTY FIVE (35) IN BLOCK FOURTEEN (14) IN CHICAGO RIDGE, PEING A SUBDIVISION OF THE NORTH WEST FOURTH (½) OF SECTION SEVENTEEN (17) TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

91263610