ASSIGNMENT OF MORTGAGE OF Corporation or talk of FFICIAL COPY

ASSIGNMENT OF MORTGAGE

91263611

99

Date: April 1	, 19 <u>9</u> 1 (r	eserved for recording d	ata)
organized under the for Fairmont Federal Federal Savings & L. sells, assigns and Assignee, its succe. Mortgage dated Oct Wallace Jackson as Mortgager, to Mortgager, and filed Number 21690139 in the Office of the of Cook Savings and Loan Associ October 26, 1971 Ford Savings and Loan Associ October 26, 1971 Ford Savings and Loan Associ October 26, 1971 Ford Savings and Loan Associ Offices of the office of t	laws of the United S l Savings Association can Association, Assistransfers to First Fa ssors and assigns, the cober 26	28 , 1971 , as Do	ceiver rmont re), herels nat Bank, n the as cument demont 21719901 Registrar right and bobt ace, said came but
THIS ASSIGNMENT IS M OF ANY KIND.	ADE WITHOUT RECOURSE,	WARRANTIES OR REPRESEN	TAT1ONS
	Resolution organized as United State Fairmont Fed Fairmont, N	Prust Corporation, a copd existing under the less of America, as Receiteral Savings Association in the less of the less of the Clarket Savings as the Clarket Savings of the Clarket Savings as the Clarket Savings of the Clarket Sa	nws of the ver for on,
STATE OF NINNESOTA COUNTY OF Martin) ss)		1990 06/03/91 11:51 0 * -タエーごるパムエコ / RECORDER
April , 19 for Resolution Trust under the laws of the	Corporation, a corpor United States of Ameliation, Fairmont, Mini	before me this 1st da t , a Specialist In Charation organized and exirca, as Receiver for Fnesota, pursuant to his	ge sting airmont
This instrument was d Resolution Trust Corpo	13A	Mara & Com	mensen
Legal Division 3100 Yankee Drive Eagan, Minnesota 5512	NOTAL	RIAL STAMP OR SEAL:	; ;
PROPERTY ADDRESS: 8137 S. Paulina Chicago, IL 60620		BARDARA G. CLEMMEN NOTARY PUTTLE C. M. MARTIN COUNTY My commission expires 7-2	

91263611

PIN: 20-31-222-011

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UNOFFICIAL COPY

3 1 Aug 13 6 15

LOT TWO HUNDRED THIRTY FIVE (235) IN BRITIGAN'S WESTFIELD SUBDIVISION
A RESUBDIVISION OF LOTS CHE (1) TO TWENTY EIGHT (28) IN BLOCK TWO (2)
AND LOTS ELEVEN (11) TO FORTY SIX (46) IN BLOCK THREE (3) AND ALL OF BLOCKS
FIVE (5) TO TWELVE (12) AND LUTS ONE (1) TO EIGHTEEN (18) IN BLOCK
FOURTEEN (14) AND ALL OF BLOCK DITEEN (15) AND LOTS ONE (1) TO FOURTEEN
(14) AND TWENTY FIVE (25) TO FORM SEVEN (47) IN BLOCK SIXTEEN (16)
IN AUBURN HEIGHTS IN SECTION THILTY ONE (31), TOWNSHIP THIRTY EIGHT
(38) NORTH, RANGE FOURTEEN (14) EAST (F THE THIRD PRINCIPAL HERIDIAN
IN COOK COUNTY, ILLINOIS.

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