ASSIGNMENT OF MORTGAGE Corporation or Farth ChiFFICIAL COPY 91263614

ASSIGNMENT OF MORTGAGE

Date: April 1	, 19_91	(reserved for recording data)
organized under the law for Fnirmont Federal Sa Federal Savings & Loan sells, assigns and transassignee, its successors Mortgage dated September William R. Bean-Ernestin as Mortgager, to Mortgage Mortgagee, and filed for Number 21615551 (con the Office of the Cook Cot Savings and Loan Association September 27, 1971 and file of the Savings and Loan association of Titles) of Cook interest in the note and thereby secured, and her its successors and assig debt, and to foreclose, as it might or could hav	s of the Uniterings Associate Association, Association, Associates, Is and assigns, 7, 19, 71 e Bean (his wife ge Associates, Is record September in Book ounty Recorder in the Office County, Illinoin obligations eby constitute is, irrevocable enforce, and se low were thought of the Assigno	inc. , as pocument of Nortgages Page).
THIS ASSIGNMENT IS MADE OF ANY KIND.	HICOUT TECOUR	RSE, WARRANTIES OR REPRESENTATIONS
	organize United S Fairmont Fairmont	ion Frust Corporation, a corporation ed and existing under the laws of the States of America, as Receiver for Federal Savings Association, Minnesota Light The Charge PERT-DI PERGORANA 415 (
STATE OF MINNESOTA) . ss	1986年8 - FRUM 1990 06703791 11.52:00 97065 # FR - 米 - ソゴ ごよろら 1 今 5008 - 0079717 RECONDEN
April , 19 91 for Resolution Trust Corp under the laws of the Uni	was acknowled, by <u>Robert F. S</u> oration, a con ted States of on, Fairmont,	ged before me this <u>lst</u> day of <u>Scott</u> , a Specialist In Chryge rporation organized and exteting America, as Receiver for Jeirmont Minnesota, pursuant to his lower
This instrument was drafte	· <u>· ·</u>	Dallara I Clemmensen
Resolution Trust Corporat. Legal Division 3100 Yankee Drive Eagan, Minnesota 55122 612/683-4400 or 800/873-	N	NOTARY PUBLIC
012,000-4400 OF 600/6/3-	.0010	MAGIN COULTY My commission COUNTY My commission COU

PROPERTY ADDRESS: 11220 S. Stewart Avenue Chicago, IL 60628

91263/14

PIN: 25-21-115-024

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LOT EIGHT (8) (EXCEPT THE WORTH NINE (9) FEET THEREOF) AND THE NORTH HALF (1) OF LOT NINE (9) IN BLOCK SIXTEEN (16) IN SHELDON HEIGHTS IN THE NORTH WEST CHARTER (1) OF SECTION TWENTY ONE (21), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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