

# UNOFFICIAL COPY

RELEASE DEED 91263058

Loan # 025865962  
Inv Loan # 000006857  
Payoff Date 03/29/91

91263058

02-58-65962  
No Dec's

KNOW ALL MEN BY THESE PRESENTS, That the:  
THE UNION LABOR LIFE INSURANCE COMPANY

a corporation of the State of Maryland

for and in consideration of the payment of the indebtedness secured by the ( Mortgage Deed of Trust ) hereinafter mentioned, and the cancellation of all Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LUTHER FREEMAN AND CATHERINE FREEMAN, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ( Mortgage Deed of Trust ) bearing date the 1ST day of APRIL, 1971, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_ as Document No. 21444500 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

LOT 61 IN ELMORE'S BEVERLY HILLS ADDITION, BEING A SUBDIVISION OF BLOCK 20 IN SUBDIVISION OF THAT PART WESTERLY OF THE RIGHT OF WAY OF CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD IN THE SOUTH HALF OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOTS 1 TO 36 INCLUSIVE IN HARRY MAYER'S SUBDIVISION OF BLOCK 21 IN SUBDIVISION OF THAT PART WESTERLY OF THE RIGHT OF WAY OF CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD OF THE SOUTH HALF OF SECTION 5 AFORESAID, IN COOK COUNTY, ILLINOIS. \$13.00

DEPT-01 RECORDING  
4777 TRAN 06/03/91 10:14:00  
#766 : G \* - 91-263058  
COOK COUNTY RECORDER

2505-401-010

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said

THE UNION LABOR LIFE INSURANCE COMPANY

has caused these presents to be signed by its 2nd Vice President and attested by its Assistant Secretary and its corporate seal to be hereto affixed, this 18th day of April, 1991.

THE UNION LABOR LIFE INSURANCE COMPANY

Attest: Joseph A. Carabillo  
Assistant Secretary

By: Leland Allen Harris  
2nd Vice President

DISTRICT OF COLUMBIA CITY OF WASHINGTON

I, \_\_\_\_\_ in and for said County and State, do hereby certify that Leland Allen Harris known to me to be the 2nd Vice President of the UNION LABOR LIFE INSURANCE COMPANY a corporation, and Joseph A. Carabillo personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such 2nd Vice President and Assistant Secretary they signed and delivered the said instrument as Leland Allen Harris and Joseph A. Carabillo of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 18th day of April, 1991.

Prepared by: Linda Glaubitz  
Linda Glaubitz  
Lomas Mortgage USA  
Central Payoff Services  
P. O. Box 226805  
Dallas, Texas 75222-6805

Florence E. Bernard  
Notary Public  
My Commission Expires Sept. 30, 1994

91263058

FOR THE PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

Handwritten scribbles on the left margin.

Handwritten signatures and initials at the bottom of the page.

# UNOFFICIAL COPY

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Property of Cook County Clerk's Office

91263058

8/10/12

TRUST WAS FILED