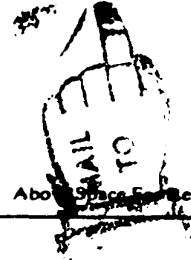


UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

MIRBA LIGHTMAN
444 N. ORLEANS ST.
SUITE 200 NORTH
CHICAGO, IL 60610



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the _____
WESTERN SAVINGS AND LOAN ASSOCIATION

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Ruth E. Goldsmith, F/A Ruth E. Saichek, divorced and not since remarried

4 Timber Lane, Northbrook, Illinois 60062

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 23rd day of April, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90198350, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

The North 75 feet of the South 150 feet of the North 250 feet of the East Ten (10) rods of the West fifty (50) rods of the North half (1/2) of the Northeast quarter (1/4) of Section 10, Township 42 North, Range _____ Third Principal Meridian, in Cook County, Illinois.

DEPT. OF RECORDING Third \$13.29
7777 TRAN 0623 06/03/91 10:43:00
417 G *-91-263207
COOK COUNTY RECORDER

P.T.N. 04-10-200-112 Vol. 132

91263207

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said _____ WESTERN SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Vice _____ President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 19th day of February, 1991.

WESTERN SAVINGS AND LOAN ASSOCIATION

By _____
Vice President
Attest: _____
Assistant Secretary

This instrument was prepared by Cindy Wurtz 5345 W. Lawrence Ave., Chicago, IL 60630 (NAME AND ADDRESS)

1-800-277-7777
800
6/25

UNOFFICIAL COPY

RELEASE DEED

By Corporation

WESTERN SAVINGS AND LOAN ASSOCIATION

TO

Ruth E. Goldsmith F/K/A
Ruth E. Saichek, divorced and
not since remarried

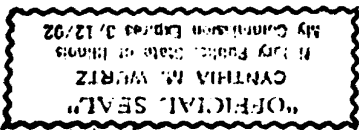
ADDRESS OF PROPERTY:

Timber Lane
Northbrook, Ill. 60062

2-7526-23

MAIL TO:

Property of Cook County Clerk's Office



Cynthia M. Wertz
NOTARY PUBLIC

GIVEN under my hand and notarial seal this 19th day of February 19 91

I, The Undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Donald J. Hansen, President of the Western Savings and Loan Association, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto; pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS.

20239236