\$13.29

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STA*	TES OF AMERICATION the holder of a mortgage
) interest in the following described premises, situated in the	County of
and State of SUPPH'S 39 FEET OF LOT 85 IN RUTHERFORD TO MONT CLARE, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP FAST OF THE THIRD PRINCIPAL MERIDIAN, IN CLARE OF SECTION 311.110015. PIN #13-30-128-007-0000	WEST HALF OF 1777 TRAN 0624 06/03/91 10:45:00 40 NORTH, RAMS 203 5 4-91-963912
for and in consideration of one dollar, and for other good and	
hereby acknowledged does hereby Remise, Convey, Release	and Quit-Claim unto
Victor Linares and Dorna Linares, his wife	
may have acquired in the above described premises, through th day of March A.D. 19.89 a recorder of Deeds or Registrar of Titles of Cook at Records on page.	And recorded or registered in the office of the County in the State of Illinois, in Volume 89139157, and a certain Assignment of A D 19, and recorded or registered in County in the State of Illinois, in
seal to be affixed, and these pres	R SAVINGS hath hereunto caused its corporate sents to be signed by its Assistant Vice President,
and attested to by its Assistant this16th day of ST. PAUL TEDERAL BANK 16.	May 19 ⁹¹
III N. CICELO By Jany	Assistant Vice President James E. Hunt
150 III Jack Attest Jay Or	Assistant Secretary Larry L. Lipps
STATE OF ILLINOIS COUNTY OF COOK SS	7,6
I, the undersigned, a Notary Public in and for said County in the the persons whose names are subscribed to the foregoing instauthorized officers of the St. Paul Federal Bank For Savings and and severally acknowledged that they signed and delivered the officers of said corporation and caused the corporate seal of sa authority given by the Board of Directors of said Corporation as voluntary act and deed of said corporation for the uses and put	trument are personally known to me to be duly I that they appeared before this day in person e said instrument in writing as duly authorized aid corporation to be affixed to reto pursuant to i their free and voluntary act, and us the free and
Given under my hand and notarial seal, this16th day of1	May A.D. 19 91
This instrument was prepared by	Jaulin & Kulinino Notary Public

NOTARY PUBLIC. STATE OF ILLINOIS My Commission Expires 08/07/93 FOR THE PROTECTION OF THE OWN MORTGAGE OR DEED OF TRUST WAS FILED.

Pauline P. Kubiniec

OFFICIAL SEAL" 1263212
PAULINE P. KUBINIEC

NAG ST. PAUL FEDERAL BANK FOR SAVINGS

6700 W. NORTH AVENUE

CHICAGO, ILLINOIS 60635

91263212

Boxx204x

Release of Mortgage

BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Loan No. 01-183508-7

Name Victor and Donna Linares

Address 2825 Neva

Chicago, 11.

Kubiniec/repaid 5-3-91

Property or County Clerk's Office