

PREPARED BY:

UNOFFICIAL COPY

H. A. DAVIS
350 WEST 22ND STREET-SUITE 100
LOMBARD, ILLINOIS 60148

91263301

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

350 WEST 22ND STREET-SUITE 100
LOMBARD
ILLINOIS 60148



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
INTERFIRST FEDERAL SAVINGS BANK
3001 SOUTH STATE STREET-SUITE 520, ANN ARBOR, MICHIGAN 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 23 1991
executed by EVE COOPER AGIN
BRUCE D. AGIN AND ~~BRUCE D. AGIN~~ HUSBAND AND WIFE

91263301

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST 22ND STREET-SUITE 100
LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No. COOK
described hereinafter as follows:

,page(s) .as Document No.
County Records, State of ILLINOIS DEPT-01 RECORDING 91263300 \$13.29
1:2277 TRAN 0626 06/03/91 11:40:00
#7513 + G *-91-263301
COOK COUNTY RECORDER

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

14-33-207-048-1001

Commonly known as:
351 WEST DICKENS-UNIT 1-E, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

91263301

STATE OF ILLINOIS
COUNTY OF DU PAGE

PREFERRED MORTGAGE ASSOCIATES, LTD.

On MAY 23, 1991 before me, the
(Date of Execution)

BY: H. A. DAVIS
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared H. A. DAVIS
known to me to be the PRESIDENT
and CAROL M KOCHAN
known to me to be VICE PRESIDENT

BY: CAROL M KOCHAN
ITS: VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS: *[Signature]*

Notary Public *[Signature]*
DU PAGE County,
My Commission Expires *[Signature]*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

[Handwritten signature]

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COOK COUNTY CLERK'S OFFICE
JAN 1 2011

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RIDER - LEGAL DESCRIPTION

UNIT 1-E IN 351 WEST DICKENS CONDOMINIUM AS DELINEATED ON SURVEY OF THE EAST 52 FEET OF LOTS 5 AND 6 IN THE SUBDIVISION OF THE NORTH 81.84 FEET OF BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY BANK OF RAVENSWOOD AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 12, 1974 AND KNOWN AS TRUST NUMBER 1091 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22934788 TOGETHER WITH AN UNDIVIDED 12.50 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

14-33-207-048-1001

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