

RELEASE OF MORTGAGE OR TRUST DEED OR ASSIGNMENT
OF RENTS

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91264708

DEPT-01 RECORDING \$24.00
TR2222 TRAN 1478 06/03/91 15:55:00
#0784 # 13 * -91-264708
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That C.C.C. GENERAL CONTRACTING CO.

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HARRIS TRUST AND SAVINGS BANK, not personally but solely as Trustee under Trust Agreements dated the 15th day of January, 1981 and known as Trust Nos. 40946, 40947, 40948, 40949, 40950 and 40951, 111 W. Monroe Street, Chicago, IL, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

it may have acquired in, through or by a certain Assignment of Rents bearing date the 1st day of June, 1981, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in ~~book~~ of records, on page _____, as document No. 26276923*, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

*and re-recorded as document no. 26302285

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-12-300-065-1001 thru -1006
Address(es) of premises: 393 Inland Drive, Wheeling, Illinois 60090

Witness _____ hand _____ and seal _____, this 29th day of May, 1991.
C.C.C. GENERAL CONTRACTING CO.,
an Illinois corporation

By: [Signature] (SEAL)

This instrument was prepared by Martin K. Blonder, ROSENTHAL AND SCHANFIELD,
(NAME AND ADDRESS)
55 East Monroe Street, Suite 4620, Chicago, Illinois 60603

BOX 78 (PAK)

RELEASE DEED

By Corporation

TO

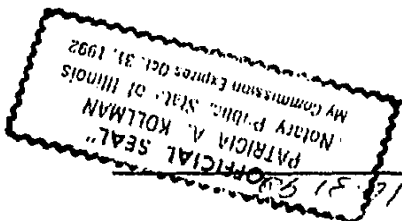
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

ALL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires

10.31.92
GIVEN under my hand and seal this 29th day of May 1991

NOTARY PUBLIC

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the _____, President of C.C.C. GENERAL CONTRACTING CO., a corporation, and _____, personally known to me to be the _____, Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

80249216

STATE OF Illinois }
COUNTY OF Cook }
SS.

LEGAL DESCRIPTION FOR MORTGAGE

CONDOMINIUM BUILDING NO. 2

UNIT NOS. 2A, 2B, 2C, 2D, 2E, 2F, in Spreading Oaks Condominium Building No. 2, as delineated on the survey of the following described real estate (hereinafter referred to as the "Parcel"):

THAT PART OF LOT 1 IN HENRY GRANDT AND OTHERS SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29, 1923 AS DOCUMENT NO. 7790590, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 697.88 FEET EAST AND 470.19 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1, AS MEASURED ALONG THE SOUTH LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO (THE SOUTH LINE OF SAID LOT 1 HAVING AN ASSUMED BEARING OF DUE EAST-WEST FOR THIS LEGAL DESCRIPTION); THENCE NORTH 01 DEGREES 04 MINUTES 00 SECONDS EAST, 5.37 FEET TO AN INTERSECTION WITH A LINE 90.00 FEET, MEASURED AT RIGHT ANGLES, SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 1, AFORESAID; THENCE NORTH 89 DEGREES 56 MINUTES 15 SECONDS EAST ALONG SAID LAST DESCRIBED PARALLEL LINE, 5.27 FEET; THENCE SOUTH 08 DEGREES 56 MINUTES 00 SECONDS EAST, 4.19 FEET; THENCE NORTH 81 DEGREES 04 MINUTES 00 SECONDS EAST, 26.83 FEET TO AN INTERSECTION WITH A LINE 90.00 FEET, MEASURED AT RIGHT ANGLES, SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 1, AFORESAID; THENCE NORTH 89 DEGREES 56 MINUTES 15 SECONDS EAST ALONG SAID LAST DESCRIBED PARALLEL LINE, 5.54 FEET;
THENCE SOUTH 08 DEGREES 56 MINUTES 00 SECONDS EAST, 55.90 FEET;
" SOUTH 81 " 04 " 00 " WEST, 8.93 " ;
" SOUTH 90 " 00 " 00 " WEST, 34.36 " ;
" NORTH 08 " 56 " 00 " WEST, 56.41 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

which survey is attached as Exhibit B to the Declaration of Condominium Ownership and of Easements, Restrictions and Covenants recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as document no. 25790167 (as amended by document no. 25808294), together with its undivided percentage interest in the common elements.

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