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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91264734

DEPT-01 RECORDING \$13.00
 151111 DEAN 06/03/91 15:38:00
 15510 : A * - 9 1 - 2 6 4 7 3 4
 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Algonquin State Bank

of the County of McHenry and State of Illinois for and in consideration of the payment of the indebtedness secured by the Jr. Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert Jurasek and Karen Jurasek, 1217 Silver Pine Drive, Barrington, IL 60010 (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Jr. Mortgage bearing date the 3rd day of October, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as instrument No. 89481716, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 14 IN BLOCK 1 IN EVERGREEN SUBDIVISION A, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1986 AS DOCUMENT NO. 86422657, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-18-407-014
 Address(es) of premises: 1217 Silver Pine Drive, Barrington, IL 60010

Witness hand and seal, this 29th day of May, 1991.

George W. Lazansky (SEAL)
 George W. Lazansky, Secretary

Sally A. Osburn (SEAL)
 Sally A. Osburn, Cashier & Vice President

This instrument was prepared by Eileen E. Shoemaker for Algonquin State Bank, 221 S. Main, Algonquin, IL 60102 (NAME AND ADDRESS)

BOX 334

1300

91264734

91007070H

UNOFFICIAL COPY

RELEASE DEED
By Corporation

Algonquin State Bank

221 S. Main Street, Alq. IL
TO 60102

Robert Jurasek and

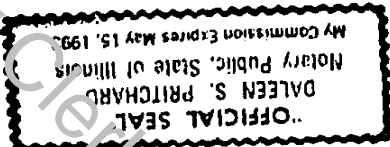
Karen Jurasek

ADDRESS OF PROPERTY:

1217 Silver Pine Drive
Barrington, IL 60010

MAIL TO: Robert Jurasek
5106 Christie Lane
Crystal Lake IL 60014

Property of Cook County Clerk's Office



Commission Expires May 15, 1993
Daleen S. Pritchard
NOTARY PUBLIC

I, Daleen S. Pritchard, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sally A. Osburn, Vice President of Algonquin State Bank, personally known to me to be the Illinois corporation, and George A. Lazansky, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

61264734

STATE OF Illinois }
COUNTY OF McHenry }
SS.