OFFICIALLY STURGE FOR THE PROTECTION OF THE

THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE INSTRUMENT WAS FILED.

AND RELEASE OF MORTGAGE

Loan No.		

KNOW ALL MEN BY THE	SE PRESENTS, that Charter Bank & Trust of Illinois, Hanover Park, Illinois, (formerly First State
	Park) a banking corporation existing under the laws of the State of Illinois (hereinafter referred to as
the "Bank") for and in co	insideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned,
and of the sum of one do	ollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and
QUIT CLAIM unto	AUSTIN BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGEEMENT DATED AUGUST
	14, 1975 AND KNOWN AS TRUST NUMBER 5606.

ILLINOIS COOK and State of , all the right, title, interest, claim of deof the County of mand whatsoever it may have acquired in, through or by a certain Mortgage dated the 1.1 ch day of 19 85 , and recorded in the Recorder's Office of County, in APRIL. COOK The State of Illinois, as document No. , to the premises therein described, as follows, to-wit: 27524280

THE EAST 1/2 (EXCEPT THE WEST 2 FEET THEREOF) OF LOT 20 AND ALL OF LOT 21 IN BLOCK 2 IN FIFTH ADDITION TO GLEN OAK ACRES A SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINTCPA', MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.29 T+3333 TRAN 2423 06/03/91 15:54:00 45548 1 C # 91-264760 COOK COUNTY RECORDER

, County of and State of ■ GLENVIEW COOK , together with all the appurtenances and privileges thereunto belonging or appertaining.

VILLAGE
...INOIS , together will
IN WITNESS WHEREOF, the Bay signed to these presents by its this 24th day of IN WITNESS WHEREOF, the Bank has caused its corporate seal to be hereto affixed, and has caused its name to be VICE PRESIDENT VICE PRESIDENT and attested by its MAY

Charter Bank & Trust of Illinois, Hanover Park, Illinois

By Mileit L. ainwolf, ROBERT L. TARNOWSKI, VP

ATTEST:

OTTO W. KRASUE, VP

and purposes therein set forth.

STATE OF ILLINOIS)

) SS.

COUNTY OF COOK

GTTTA COLDWATER the undersigned, a Notary Public in and for said County, in the State ROBERT L. TARNOWSKI personally known aforesaid, DO HEREBY CERTIFY THAT to me to be VICE PRESIDENT of Charter Bank & Trust of Illinois, Hanover Park, Illinois, Abanking corporation, and OTTO W. KRAUSE personally known to me to be the VICE PRESTREE. of said banking corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corpora-

tion, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses

GIVEN under my hand and Notarial Stal files

24 th

oday of

"OFFICIAL SEAL" Rotary Public, Late of Illinois

My Commission Expires 11/30/91

DELIVER TO:

PLICAL PLIFAT

Carried March 11 185 CH10.00 I. (DODL

NAME LOIS MULAR

CHARTER BANK & TRUST OF ILLINOIS

1400 IRVING PARK ROAD HANOVER PARK, ILLINOIS 60103

THIS INSTRUMENT WAS PREPARED BY:

Recorder's Office Box No.