(19)

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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OF TRUST WAS FILED.

## MORTGAGE RELEASE

wherein J. L. BORDEAU AND MARILYN M. E	
Is/are mortgagor and _SEARS_MORTGA Is mortgagee, and given upon the following descri	AGE CORPORATION
SEE ATTACHED:	ingential property, to this
SEE ATTACHED.	•
COOK COUNTY, II.	<i>wh</i> :
1991 JUN - 4 AN IO	P 50
COOK COUNTY, 11.	91265569
PIN. NO. 03.26-100-015 1251	
PROPERTY ADDRESS: 688 GLASGIN LANE. PROSPECT LEWNS. 10	UNIT 1-21-133-6-117
and recorded in Volume	of Mortgages, on Page
Document No. 88-258363 In the office of the	RECORDER  THE State of ILLINOIS OF
	nty, State of <u>ILLINOIS</u> , on 88 do hereby acknowledge full payment of the debt
secured thereby and do release and discharge sin	
Dated this day of	MARCH , 19 91
Vitness:	72%
S	SEARS SAVINGS BANK
	V. Chil
	DIANE MATERIARK ASST. VICE PRESIDENT
	Buchas A Martin
Attest:	ARBARA J. WOODMAN, ASST. SECRETARY
-	ALGRAN OF NOOSEPRY ALGER DELIMINAT
STATE OF ILLINOIS	
COUNTY OF LAKE	· C
On this 1 day of MARCHA	.D. 1991 before me, a Notary Public in and for said
County, in the State aforesald, personally appeare	d DIANE R. STARK and BARBARA J WOODMAN
nown to me to be the persons whose names are su he ASST. VICE PRESIDENT <sub>and</sub> ASST. SECRET	ibscribed to the within instrument and known to me to be TARY respectively of the SEARS SAVINGS BANK
ne corporation that is described in and that execute	ed the within and foregoing instrument, and who, being by
heir free and voluntary act and deed and that they	rmed of the contents thereof, they executed the same as are the ASST. VICE HESTIFAL ASST SECRETARY respectively
I said corporation and that the seal affixed to said i	instrument is the corporate seal of said company and that is behalf of said Company by authority of its by-laws or its
loard of Directors and said DIANE R. JOHNSON	and BARBARA J. WOODMAN
cknowledged said instrument to be the free act and urposes therein mentioned.	d deed of said Company for the considerations, uses and
IVIN under my hand and notarial seal this	day of <u>MARCH</u> A.D. 19 91
	miller Ox on m
W. John Jame	Notary Public, MELBA J. KERPAN.
MP-61 Notary Public State of W	
My Commission Expires 8/13/91	Box 169

## **UNOFFICIAL COPY**

UNIT NUMBER 1-21-133-L-M IN ROB ROY COUNTRY CLUB VILLAGE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND IN SECTION 26, TOWNSHIP 42 NORTH, RANGE II, EAST OF THE THIRD PRINCIPAL MERIDIAM, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANG IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 24978, RECORDED NOVEMBER 12, 1932 AS DOCUMENT NUMBER 26410009 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AND AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINEE AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY IN COOK COUNTY, TELETHORS.

MAIL TO. J. L. BORDEAU AND MARILYN M. BORDEAU 688 GILASGOW LANE, UNIT 1-21-133-L-M PROSPECT HEIGHTS, 16 60070

The training of the contract o