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DEPT-01 RECORDING \$13.29
TR#2222 TRAN 1504 06/04/91 07:36:00
#0818 # B * -91-265910
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That JEFFERSON STATE BANK, AN ILLINOIS BANKING CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Rents Mortgage and Assignment of hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JEFFERSON STATE BANK AS TRUSTEE U/T/A (NAME AND ADDRESS) dated December 7, 1988 and known as Trust Number 1598

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Mortgage and Assignment of may have acquired in, through or by a certain Rents, bearing date the 12th day of December, 1988, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. A/R 89317119, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit: PARCEL 1: Lots 9, 12, 13 to 17 and 19 to 30 in Block 3 in Adam Murray's Addition to Chicago in the West 1/2 of the North West 1/4 of Section 28, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.
PARCEL 2: Lots 1 to 13 in Block 5 in Adam Murray's Addition to Chicago in the West 1/2 of the North West 1/4 of Section 28, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Parcel 1: PIN: 17-28-125-001 thru 008 inclusive;
Parcel 2: PIN: 17-28-124-021 thru 024 inclusive; 17-28-124-013 thru 015 inclusive
Permanent Real Estate Index Number(s): (~~Halsted~~); ~~17-28-124-001 thru 011 inclusive (Archer)~~.
Address(es) of premises: Parcel 1: 2465 S. Archer, Chicago, IL. 60616; Parcel II: 2475 South Archer, Chicago, IL. 60616, 2495 S. Archer, Chicago, IL. 60616; 2501-13 S. Halsted Street, Chicago, Illinois 60606

Witness our hand and seal, this 19th day of April, 1991.

JEFFERSON STATE BANK

BY: John Constant (SEAL)
John Constant, Senior Vice President

ATTEST:
BY: Lillian Rosenau (SEAL)
Lillian Rosenau, Assistant Cashier

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO

Richard D. Joseph
Attorney at Law
53 W. Jackson Blvd. Suite 1750
Chicago, IL 60604 / 312-341-0227

MAIL TO: Richard D. Joseph
Attorney at Law
53 W. Jackson Blvd. Suite 1750
Chicago, IL 60604 / 312-341-0227

GEORGE E. COLE®
LEGAL FORMS



STATE OF ILLINOIS }
COUNTY OF COOK }
SS. }
I, Lou-Ann Silvestri, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Constant personally known to me to be the Senior Vice President of JEFFERSON STATE BANK, AN ILLINOIS BANKING corporation, and Lillian Rosenau, personally known to me to be the Asst. Cashier, ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Asst. Cashier, ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 19th day of April 19 91

LOU-ANN SILVESTRI
NOTARY PUBLIC
My Commission Expires 10/18/94

Commission Expires _____

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