KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

31266557

In consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto AETNA BANK

its successors and/or its assigns, a corporation organized and existing under the laws of the

(hereinafter referred to as the Association) all the rents, issues and profits now now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any

\$13.29

DEPT-01 RECORDING TRAN 1449 06/04/91 12:29:00

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ILLINOIS 60616 Commonly Known 3: 552 WEST 18TH STREET, CHICAGO, 17-21-306-057-0000

it being the intention of the undersigned to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Americation, whather the said leases or agreements may have been heretafore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

The undersigned do hereby irrevo ably appoint the said Association their agent for the management of said property, and do hereby authorize the Association to let and re-let sale premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said promises in its own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Association may de-

It being understood and agreed that the said Association shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises, including taxes and assessments which may in its judgment be deemed proper and advisable, hereby ratifying and confirming all that said Association may do by virtue hereof. It being further understood and agreed that in the event of the exercise of init assignment, the undersigned will pay rent for the premises occupied by them at a rate per month fixed by the Association, and a failure on their port to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Association inay in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. Into a signment and power of attornay shall be binding upon and inure to the benefit of the beirs, executors, administrators, successors and assignt of the parties hereto and shall be construed as a covenant running with the land, and shall continue in full force and affect until all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Association will not exercise any of its rights under this Assignment until after default in the payment of any indebtedness or liability of the undersigned to the Association.

	IN WITH	ESS WHEREOF, the undersigi		hands and seals, this	Day Of
	MAY		A.D. 1991	4 211	
_			(SEAL)	Xay T. Ques	(SEAL)
				GARY T. HUERTA	
			(SEAL)	Sause Rierta	(SEAL)
_	······································			DENISE HUERTA	
7	ATE OF	ILLINOIS	•	ger <sup>etht</sup> ≠ek	

COUNTY OF COOL the under Signed Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY THAT

GARY T. HUERTA AND DENISE HUERTA, HUSBAND AND WIFE

personally known to me to be the same personS whose nameS subscribed to the foreging Instrument, appeared signed, sealed and delivered the said instrument as THEY before me this day in person, and acknowledged that free and voluntary act, for the uses and purposes therein set fort THEIR

GIVEN under my hand and Notarial Seal, this

day of ĺ

Notary Public

**DRS 578** 

91286557

1:324 community of things My Connection Expires 10/3/92

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## UNOFFEE GALDERONOPY

LOT 41: LOT FORTY ONE IN HULL CLARK'S SUBDIVISION OF LOT THREE (3) IN BLOCK FORTY FOUR (44) OF CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF 1/2 AND PART OF THE SOUTHEAST QUARTER 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. LOT 42: LOT FORTY TWO IN HULL CLARK'S SUBDIVISION OF LOT 3 IN BLOCK 44 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF AND SO MUCH OF THE SOUTH EAST QUARTER AS LIES WEST OF THE SOUTH BRANCH OR MIRD.

COOK COUNTY CLERK'S OFFICE OF THE CHICAGO RIVER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

17-21-306-057-0000 17-21-306-056-0000

PREPARED BY: BRENDA ANDERSON CHICAGO, IL 60614

RECORD AND RETURN TO AETNA BANK 2401 NORTH HALSTED CHICAGO, ILLINOIS 60614