

THIS INSTRUMENT PREPARED BY AND RETURN TO:
FIRST MIDWEST BANK, N.A.
214 WASHINGTON STREET
WAUKEGAN, IL 60085
ATTN: ANNA PAPAGEORGE

UNOFFICIAL COPY

91266561

EXTENSION AGREEMENT

On March 27, 1991, the First Midwest Bank National Association as
"mortgagee" and ROBERT P. HOFFMAN AND LINDA S. HOFFMAN, HIS WIFE, as
"mortgagors" under a mortgage dated March 27, 1990 in the amount
of TWENTY THOUSAND AND NO/100----- (\$20,000.00),
hereby extend the terms and conditions of said mortgage recorded as
Document No. 90154117 to ON DEMAND with the legal description
below:

UNIT #28 'A EIGHT' IN BUILDING 28 IN WESTRIDGE TOWNHOMES CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;
PART OF LOT 1 IN WESTRIDGE UNIT 1 BEING A SUBDIVISION IN THE SOUTHEAST 1/4
AND ALSO PART OF THE SOUTHEAST 1/4 BOTH FALLING IN SECTION 6, TOWNSHIP 42
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT
NUMBER 86452160 AND RECORDED AS DOCUMENT NUMBER 86506027 TOGETHER WITH
ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN # 03-06-400-058-1170 UNIT 28 WESTRIDGE TOWNHOMES Q200
All other terms and conditions of the mortgage dated March 27, 1990

remain effect unchanged.

ACKNOWLEDGED & ACCEPTED

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

. DEPT-01 RECORDING 113.29
. T45555 TRAN 1451 06/04/91 12:71:00
. 48377 : E *--91-256561
. COOK COUNTY RECORDER

BY

John J. Glowinski
JOHN J. GLOWINSKI
VICE PRESIDENT

BY: Robert P. Hoffman
ROBERT P. HOFFMAN

Linda S. Hoffman
BY: LINDA S. HOFFMAN

STATE OF ILLINOIS)

COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for said County in the State
aforesaid, DO HEREBY CERTIFY THAT ROBERT P. HOFFMAN AND LINDA S. HOFFMAN, HIS WIFE
who is (are) subscribed to the foregoing Instrument, appeared before
me this day in person and acknowledge that he/she (they) signed, sealed
and delivered the said Instrument as his/her (their) free and voluntary
act, for the uses and purposes therein set forth, including the release
and waiver of the Right of Homestead.

GIVEN under my hand and notarial seal, this 27th day of March,

A.D. 1991

Janice L. Watkins
NOTARY PUBLIC

"OFFICIAL SEAL"
JANICE L. WATKINS
Notary Public, State of Illinois
My commission Expires 5/22/93

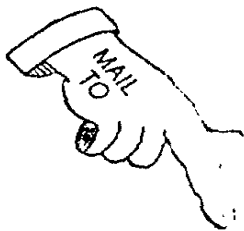
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Property of Cook County Clerk's Office

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MAIL TO:
IMPERIAL LAND TITLE
1641 N. MILWAUKEE SUITE 5
LIBERTYVILLE IL 60048