20-20-411-012 UNOFFICIAL COPY 6 31206262

## NOTICE AND CLAIM OF LIEN

Notice is hereby given that I, John I. Hicks, acting in my official capacity as county Superintendent of Public Aid for the County of Cook, State of Illinois and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 36 in Block 8, in Lee's Subdivision of the W 1/2, of the SE 1/4 of Section 20, Township 38 North, Range 14, East of the Third Principal Keridian, in Cook County, Illinois.

Name Harris, Alvin Category and Case Number 03-205-455065  Address 6831 South Carpenter City Chicago State II	A legal or equitable interest	in said described real	estate is owned by
Address 6831 South Carpenter City Chicago State Il	Name Harris, Alvin	Category and Case Numb	er 03-205-455065
	Address 6831 South Carpenter	City Chicago	State Il

This lien is claimed for all assistance paid to or on behalf of said Alvin Harris, under Article III of the Public Assistance Code of Illinois, on or after January 1, 1962, for Old Age Assistance, on or after November 1, 1963, for Blind Assistance and Disability Assistance and for payments made to preserve the said lien in accordance with statutory provisions.

Date Thy 31,	19 <u>9/</u>	Cook County Superintendent of philipping Aid \$13.0
STATE OF ILLINOIS	)	T\$7777 TRAN 0651 06/04/91 10:31:00 \$7882 \$ G *-91-266262 CODK COUNTY RECORDER
COUNTY OF COOK	)	CODK COUNTY RECORDER

I, Steven R. Kent, Notary Public, do hereby certify that I, John I. Hicks, Cook County Superintendent of Public Aid, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed too said instrument as required of him by law, for the uses therein set forth.

Given under my hand and seal this

(SEAL)

OFFICIAL SEAL
STEVE KENT
NOTARY PUBLIC STATE OF ILL MOIS
MY COMMISSION EXP. JURIE 18,1994

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/3 WILL CALL