LOT 25/EXCEPT THE SOUTHWESTERLY 15) FEET AND THE SOUTH-WESTERN 20 FEET OF LOT 26 is BLOCK 35 in edison park a subdi-SECTION 36, TOWNSHIP 91 NORTH RANGE 125 EAST OF THE THIRD PRINCEIPAL MERIDIAN, IN COOK COUNTY ILL PIN 09-36-325-038-000 the pre

75796-157 5/2/91 #042 #0569780

91266359

SATISFACTION OF MORTGAGE

THIS CERTIFIES. That a certain Mortgage executed byK	ENNETH K SABRES & LISA M CARLSON
A	S JOINT TENANTS
	GORMAN MARKETING SYSTEMS INC.
ASSIGNED TO MERCHANTS MORTGACE CORPO	RATION: DATED: 6/27/89. DOC89302832
	7.89 calling for \$ 104,400.00 and recorded
in Mortgage Record No.853 12831 / page	COOKILCounty.
TLLINOIS State of MXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	e is hereby released.
WITNESS my hand and seal this day of	
	ANTS MORTGAGE CORPORATION (Seal)
	, ,
	D R. TOWLER, VICE-PRESIDENT FOR (Seal) ANTS MORTGAGE CORPORATION County, 55:
MERCH	ANTS MORTGAGE CORPORATION (Seal)
7	(3601)
STATE OF INDIANA, MARTON	County, ss;
Before me, the undersigned, a Natary Pub	olic in and for said County and State,
this 9th day of	MA'r 1991
personally appeared HAROLD R. T	n n
FOR MERCHANTS MORTGAG	
	CC.
and agrinomedged the execution of the Ti	e CORPORATION Gragging Satisfaction of Morigage.
Woodly all	Notary ublin
My Commission expires PRI	
COUNTY OF RESI	DENCE: MARION
	Recorder Stamp DEPT-01 RECORDING \$15
	T#8888 TRAN 2003 06/04/91 10:05:0
91266359	#6685 # H R - PIL - Z G G B B S COOK COUNTY RECORDER
52,400000	, com occurrence in the contract of
	· •
() Il War	A second of the
V brothe Street	MERCHANTS MORTGAGE
This Document Prepared by DOROTHE J PRICE	PAN AM PLAZA 77H FL 207-358632-2
·	201 S. CAPITOL INDIANAPOLIS, IN 48255
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