|  | COMMUNITY SAVINGS AND LOAN ASSOCIATION, thus of the State of Illinois, for and in consideration of One Dollar, and for  |
|--|---|
|  |   |
|  | rations, the receipt whereat is hereby contessed, does hereby Remise, Convey,   |
|  | AUSTIN BANK OF CHICACO, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST<br>1984 AND KNOWN AS TRUST NUMBER 6192,   |
|  |   |
| of the County ofCook   | and State of Illinois, all the right, title, interest, claim or demand  |
| whatsoever it may have acquired                                    | in, through or by certain mortgage deed bearing date the 28th   |
| day of January, A  | D. 1984, and recorded in the Recorder's office of Cook County,  |
| n the State of Illinois, டிXஜல்                                    | отхимих хихими , as Document No. 26967617   |
|  | situated in the County of Cook and State of Illinois, as follows,   |
| Subdivision or the South Twenty-Eight (23), Towns                  | ck [welve (12) in Falconer's Second Addition to Chicago, a Half (S%) of the North East Quarter (NEW) of Section hip Forty (40) North, Range Thirteen (13), East of the , in Cook County, Illinois;  |
| Permanent Index Number:  | 13-28-229-014   |
| Property commonly known  | as: 5021 W. Wolfram Street - Chicago, Illinois 60641  |
|  | This instrument prepared under the reversition of Cont. A. A. C. C. Attorney & one of A. In contain Actions Concess, filmers 60641  |
| In Testimony Where, community savings and loan a                   | IT, The Bald COMMUNITY SAVINGS BANK, FORMERLY KNOWN AS  |
|  | affixed, and these presents to be signed by its ASST. VICE President, and   |
|  | attested by its Asst. Secretary-Document this 20th  |
|  | day of April , A. D. 19 91  |
|  | COMMUNITY SAVINGS BANK, FORMERLY KNOW   |
| AS COMMUNITY SAVINGS AND LOAD                                      |   |
| STATE OF ILLINOIS  |   |
| County of Cook ss.   |   |
| -, <del></del>   | athleen McKenna a Notary Public by page for said County of CERTIFY that Maryann C. Boylo personally known to me to be   |
|  | · C   |
| the ASST. VICE President of t<br>COMMUNITY SAVINGS AND LOA         |   |
|  | randsard personnily known to me to be the Asst. Secretary-************************************  |
| of said corporation whose names as                                 | e subscribed to the foregoing instrument, appeared before me this day in person   |
|  | and severally acknowledged that as such ASSL. Vice President and ASSL. Secretary-Economics, they signed and delivered the said instrument of writing  |
|  | as ASSL, VICO President and ASSL Secretary-ROODENEE of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. |
|  | GIVEN under my hand and notarial seal, this 20th day  |
| "OFFICIAL SEAL" KATHLEEN MC KENNA Notary Public, State of Illinois | April D. 10 91  |
| My Commission Expires 9-8-94                                       | Notary Public   |
| COD THE DESTERMINE   | () () () () () () () () () () () () () (  |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

Release of Mortgage

BY CORPORATION

2

COMMUNITY SAVINGS BANK 4801 W. BELMONT AVENUE CHICASO, ILLINOIS 60641

Property or Cook County Clerk's Office

Loan No. 9374-1 / 174 H - /

D K PRESS. Chicago