

UNOFFICIAL COPY

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**TALMANHOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5501 S. Kedzie Avenue Chicago Illinois 60629 (312) 434-3327

**RELEASE OF MORTGAGE**

Loan No. 617792-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

**ROSEMARY CARTER**

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 19760044 to the premises therein described to-wit:

Lot 21 in Arthur Dumas Harlem Avenue Addition lot No. 3, being a Subdivision of the South 1435.5 feet of the West half of the North West quarter of Section 19, Township 37 North, Range 13, East of the Third Principal Meridian (except therefrom West 33 feet of the East half and except therefrom the East 33 feet of the West half of said West half of the North West quarter) in Cook County, Illinois.

DEPT-01 RECORDING \$13.29  
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#0312 : G \* - 91 - 268846  
COOK COUNTY RECORDER

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF**, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant~~ Vice-President, and attested to by its Assistant Secretary, this 14th day of Sept 19 84

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**



Attest *J.M. Cortesia*  
**J.M. CORTESIA**

Assistant Secretary

*D.E. Jackson*  
**D.E. JACKSON** ~~Assistant~~ Vice President

STATE OF ILLINOIS } ss  
COUNTY OF COOK }

**91268846**

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this 14th day of September 1984 and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

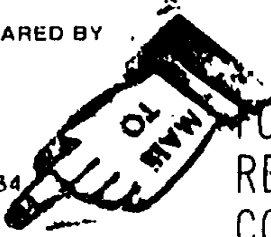
GIVEN under my hand and notarial seal, the day and year first above written

*Sheryl Pelot*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY

**Sheryl Pelot**

**Sheryl Pelot**  
NAME AND ADDRESS  
4242 N Harlem Chicago 60634  
Mail to  
Rosemary Carter  
10230 S Charles  
Chicago IL 60643



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

*See*

Chicago  
16/sep/91  
By [Signature]

Property of Cook County Clerk's Office

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