KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORIGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

INDEPENDENCE ONE MORTGAGE CORPORATION

91268978

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the day of $\frac{APRIL}{}$, 19 $\frac{91}{}$ made by:

30 th

JOHN STRINGER, A BACHELOR

to it, securing the payment of one promissory note therein described for the sum of

FIFTY ONE THOUSAND THREE HUNDRED EIGHTY ONE and NO/100

> 51,381.00 DOLLARS IS

and all right, title and interest in and to the premises situated in the County of COOK and State of Pincol and described in said mortgage as follows: to wit:

THE SOUTH 15 FEET OF LOT 19, AND ALL OF LOTS 20, 21, 22, 23 AND 24 IN BLOCK II IN YOST'S SECOND ADDITION TO HARVEY A SUBDIVISION OF THE WEST 3/4 OF THE SOUTHEAST 1/4 CF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIND PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX 1.D. #'s: 29-21-109-040; 29-21-109-041; 29-21-109-042; 29-21-109-043; 29-21-109-044; 29-21-109-045

PROPERTY ADDRESS: 16152 WALLACE STREET HARVEY, ILLINOIS 60426

96 F F 02 No 198 B105 \$13.29 11777 1638 02 COSCO 31 11:13:00 1545 : G * 91 - 258978

इ. एक्टर वे होंग्या व अव व्यवस्था

Which said mortgage is Recorded in the office of the Recorder of

County, in the State of COOK

AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused in instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate size to be hereunto affixed this

A.D. 19 . 91 day of APRIL.

30th

ATTEST

JIM STONE

Assistant Secretary

30 th

DIANE SWEENEY

STATE OF ILLINOIS COUNTY OF COOK

912**6**8978

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument in their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the said (Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as therein set forth. therein set forth.

day of

. A.D. 19

Given under my hand and notarial seal th

THIS INSTRUMENT WAS PREPARED BY: MARTE ROCHE THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR, 1L 60422

NOTARY PUBLIC

APRIL.

OFFICIAL SEAL KI THY RICHARDS NOTARE PUBLIC STATE OF HUNOIS MY COMMISSION EXP. NOV. 19, 1991

91