

91268019

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. a Corporation of the State of ILLINOIS does hereby grant, bargain, sell, assign, transfer and set over unto CHEMICAL BANK c/o CHEMICAL MORTGAGE COMPANY a Corporation of the State of OHIO * Its successors and assigns, a certain Indenture of Mortgage, bearing date the 9th day of May 19 91, made by ANTONIO B. ROJO/ A BACHELOR and MARGARITA DIAZ/ A SPINSTER AND FERNANDO MELQUIADES/ A BACHELOR and LUCIO OLEA/ A BACHELOR and all its rights, title and interest to the premises therein described as follows:

* 101 East Town Street, Columbus, OH 43215

LOT 12 IN E. A. HAWK'S RESUBDIVISION OF LOTS 25 TO 48 INCLUSIVE IN BLOCK 3 WITH LOTS 1 TO 12 INCLUSIVE IN BLOCK 5 IN FOSS AND NOBLES'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTI# 13-33-112-012

DEPT-01 RECORDING 413.29
123333 JAN 2538 05/06/91 14:46:00
#6926 : C * 91 91268019
COOK COUNTY RECORDER

91268019

Commonly known as: 2125 NORTH LAROBE AVENUE, CHICAGO, IL 60639 which said Mortgage is RECORDED in the RECORDERS Office of the County of COOK in the State of ILLINOIS as Document Number 91230994.

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said CHEMICAL BANK c/o CHEMICAL MORTGAGE COMPANY its successors or assigns, forever, subject only to the provisions in the said Indenture of Mortgage:

IN WITNESS WHEREOF, MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 9th day of May, A.D., 19 91.

ATTEST: *[Signature]*

Yolanda Czerwinski
Assistant Treasurer
State of Illinois)SS
County of DuPage)

MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.
AN ILLINOIS CORPORATION
BY: *[Signature]*
Michael J. Imundo
Executive Vice President

I, Pamela Kresch, a Notary Public in and for said County and State do hereby certify that the above named Exec. Vice Pres. and the above named Assist. Treas. of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 9th day of May, A.D., 19 91.

[Signature]
Notary Public

My commission expires: 2-6-95

Record and Return to:
MORTGAGE CORRESPONDENTS OF ILLINOIS, INC
345 GEORGETOWN SQUARE
WOOD DALE, IL 60191

A.T.G.F.
BOX 370

This instrument prepared by: PAMELA KRESCH



[Handwritten mark]