CAL, COPS 91268254

Chicago 18/00/5 60629 (312) 434 1322

RELEASE OF MORTGAGE

261291-7 Loan No

1991 JUN -5 AM 9: 59

01038254

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL MICHALOWICZ AND CECILIA MICHALOWICZ,

HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/

Registrar's office of COOK County, Illinois, as Document No. 89106035 to the premises therein de-

scribed to-wit:

LOT 125 IN WILLIAM ZELOSKY'S SUBDIVISION OF BLOCKS 1, 2, 3, AND 4 IN RIDGE AND, A SUBDIVISION OF THE SOUTH & OF THE NORTH EAST & OF THE SOUTH WEST & AND THE SOUTH WEST OF THE NORTH WEST & OF THE SOUTH EAST & OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5044 NORTH NEWLAND, CHICAGO, IL

13-07-315-020 Permanent Index Number:



Said Association warrants that it has good right, title, and interest in and to said mortgage at d has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 19**90** DECEMBER cers, this 31STday of

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Lack fry Trace

Loan Servicing Office

MARK 6.

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HFRERY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be 2.4y amborized officers of The Falman Home Federal Savings and Loan Association of Himois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized / 19 eers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. "ભોન હ

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: E. DEMONTE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

BOX 333 - TH

Recorder's Box So-

Man to

WICHAEL MICHALOWICZ 5044 NORTH NEWLAND

CHICAGO, IL 60656

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHA MORTGAGE OR DEED TRUST WAS FILED.