

UNOFFICIAL COPY

Range 13 PA1 97 (1-57/Sauk Trail)
Subsion: 0203-100 IHD-K(89)
County : Cook
Job No. : R-90-017-88

Parcel : 0006 A & B
Sta. 61+74.00 To Sta. 63+25.03
68+22.78 79+59.14

Owner : Lakewood - Golf Enterprises, Inc.

91269749

Index No./Nos. 31-33-101-04
31-33-200-022
31-33-200-020

Address: SAUK TRAIL
(Street)

RICHTON PARK, IL 60471
(City)

DEPT-01 RECORDING \$14.29
1111 TRAN 4444 06/05/91 12:51:00
46960 * 91-269749
COOK COUNTY RECORDER

WARRANTY DEED (CORPORATION)
(NON-FREEWAY)

This indenture, made this 20th day of December, 1990, by the LAKEWOOD-GOLF ENTERPRISES, INC.

Corporation, organized and existing under and by virtue of the laws of the State of Illinois and duly authorized to do business under the Statutes of the State of Illinois, party of the first part, and the People of the State of Illinois, for the use and benefit of the Department of Transportation, party of the second part;

Witnesseth, that the said party of the first part, in consideration of the sum of SIXTY-SIX THOUSAND TWO HUNDRED TWENTY FOUR DOLLARS (\$66,224.00) Dollars, in hand paid by the party of the second part, the receipt whereof is hereby acknowledged doth hereby grant, convey and warrant unto the said party of the second part the following described real estate in Cook County, Illinois, to-wit:

Job No. R-90-017-88 Parcel No. 0006 A & B

MARK TO, TAXES, & GRANTIES
ILLINOIS DEPARTMENT OF TRANSPORTATION
201 W. CENTER CT., SCHAUMBURG, IL 60196-1096
ATTN: R. PELS

Parcel 0006 A

A tract of land comprising part of the Northeast Quarter and part of the Northwest Quarter of Section 33, Township 35 North, Range 13 East of the Third Principal Meridian, Cook County, Illinois; described as follows:

Commencing at the Northeast corner of the Northeast Quarter of said Section 33; thence South 89 degrees 32 minutes 48 seconds West, bearing based on Illinois State Plane Coordinates East Zone, along the north line of said Northeast Quarter 2600 feet (record) 2599.86 feet (measured) to the Northwest corner of Burnside's Commercial Development Unit; Now 1 per plat recorded January 30, 1979 as Document No. 248228; thence South 00 degrees 34 minutes 45 seconds East along the west line of said Burnside's Subdivision 33.00 feet to the point of beginning; thence continuing South 00 degrees 34 minutes 45 seconds East along said west line 17.00 feet to the Northwest corner of Lot 2 in said Subdivision aforesaid; thence South 89 degrees 32 minutes 48 seconds West 141.00 feet; thence South 44 degrees 28 minutes 12 seconds West 14.12 feet to the easterly right of way line of Amy Drive; thence North 00 degrees 36 minutes 23 seconds West along said easterly right of way line 20.83 feet to an intersection with the southerly right of way line of Sauk Trail; thence North 83 degrees 05 minutes 38 seconds East along said southerly right of way line 54.88 feet; thence continuing North 89 degrees 32 minutes 47 seconds East along said southerly right of way line 88.47 feet to the point of beginning.

Said parcel containing 0.058 Acres, more or less.

91269749

THIS DOCUMENT PREPARED BY:
ILLINOIS DEPARTMENT OF TRANSPORTATION
201 W. CENTER CT., SCHAUMBURG, IL 60196-1096
201 W. CENTER CT., SCHAUMBURG, IL 60196-1096

Exempt under provisions of Paragraph B, Section 4, Real Estate Transfer Tax Act.

(over)

5/29/91 DATE BUYER

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The party of the first part without limiting the fee simple interest above granted and conveyed, does hereby release the party of the second part or any agency thereof forever, from any and all claims for damages sustained by the party of the first part its successors and assigns by reason of the opening, improving and using the above described premises for the highway purposes.

In witness whereof, the party of the first part has caused its corporate name to be hereunto subscribed by its _____ president and its duly attested corporate seal to be hereunto affixed by its secretary, all in the City of Glenwood, Illinois, the day and year first above written.

LAKWOOD-GOLF ENTERPRISES, INC.
(Corporate Name)

BY: George Arguilla
President

(Corporate Seal)

Attest: Robert Arguilla Secretary

STATE OF ILLINOIS

COUNTY OF _____

I, Alice Sullivan, a Notary Public in and for said County in the State aforesaid, do hereby certify that _____

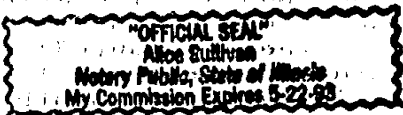
George Arguilla Jr. President and
Robert Arguilla Secretary of the
Lakewood-Golf Enterprises, Inc. who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ President and _____ Secretary, appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said Corporation and caused the corporate seal of said corporation to be thereto affixed.

Given under my hand and Notarial seal this 20th day of December 1990.

91269749

Alice Sullivan
Notary Public

My Commission Expires May 22, 1993



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(I-57/Sauk Trail)

31-33-101-041
31-33-200-022
Tax No. 31-33-200-020

JOB NO. R-90-017-88	ROUTE FAI 57
SECTION 0203-1001HB-K(89)	
COUNTY Cook	PARCEL NO. 0006A & B
STA. 61+74.00 68+22.78	TO STA. 63+25.03 79+59.14

Lakewood - Golf Enterprises, Inc.

AND ALSO

Parcel 0006 B

A tract of land comprising part of the Northeast Quarter of Section 33, Township 35 North, Range 13 East of the Third Principal Meridian, Cook County, Illinois; described as follows:

Commencing at the Northeast corner of the Northeast Quarter of said Section 33; thence South 89 degrees 32 minutes 48 seconds West, bearing based on Illinois State Plane Coordinates East Zone, along the north line of said Northeast Quarter 985.75 feet; thence South 00 degrees 34 minutes 45 seconds East, parallel with the east line of said Northeast Quarter, 43.81 feet to the point of beginning, being also an intersection of the westerly right of way line of Amy Drive with the southerly right of way line of Sauk Trail; thence North 87 degrees 19 minutes 31 seconds West along said southerly right of way line 194.48 feet; thence continuing South 89 degrees 32 minutes 48 seconds West along said southerly right of way line 942.22 feet to a point in the east line of Burnside's Commercial Development Unit No. 1 per plat recorded January 30, 1979 as Document No. 24822613; thence South 00 degrees 34 minutes 45 seconds East along said east line 17.00 feet to the northeast corner of Lot 4 in Burnside's Sub-division aforesaid; thence North 89 degrees 32 minutes 48 seconds East 1136.36 feet to the westerly right of way line of said Amy Drive; thence North 00 degrees 34 minutes 45 seconds West along said westerly right of way line 6.39 feet to the point of beginning.

Said parcel containing 0.420 Acres, more or less.

31269749

1429

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Case No.	10-10-10-10
Case Name	...
Case Status	...
Case Date	...
Case Location	...
Case Description	...
Case Notes	...

Property of Cook County Clerk's Office

RECEIVED

Handwritten initials or marks at the bottom left corner.