

RELEASE OF MORTGAGE BY CORPORATION

UNOFFICIAL COPY

91269758

KNOW ALL MEN BY THESE PRESENTS, THAT THE
American General Finance Corporation
7145 W. Belmont

Chicago, Illinois 60634
of Corporation existing under the laws of the State of Illinois, for and in consideration of one
dollar, and for other good and valuable considerations, the receipt whereof is hereby certified,
does hereby Remise, Convey, Release and Quit-Claim unto

RECORDING \$13.29
TRAN 6673 06/05/91 13:22:00
46971 *91-269758
COOK COUNTY RECORDER

^{TURK}
JAMES TURK & WIFE CYNTHIA AS JOINT TENANTS

of the County of COOK and State of Illinois, all the right,
title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mort-
gage deed bearing date the 8th day of MAY A.D., 1987

and recorded in the Recorder's Office of COOK County, in the State of Illinois,
in Book _____ of Records, on page _____, as Document No. 87257832,
situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said DAVID C. HEFFNER
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him
duly acting for said corporation this 3rd day of JUNE
1991.

By David C. Heffner Attorney-in-Fact

State of Illinois)
COOK County) ss.

91269758

I, JEFFREY J. PAETH in and for said County in the State aforesaid, DO HEREBY
CERTIFY That DAVID C. HEFFNER personally known to me to be the
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear
before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as
Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed
the same as his true and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 3rd day of JUNE, 1991

My Commission Expires 10/24/92
"OFFICIAL SEAL"
JEFFREY J. PAETH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/24/92

Jeffrey J. Paeth Notary Public

91269758

This instrument prepared by CHRISTINE WIEGELE
(Name)
of American General Finance Corporation of Illinois 7145 W Belmont Chicago IL 60634
(Address)

Handwritten notes on the left margin: "148" at the top, "L-1407638 CH" vertically, and "Handwritten" vertically.

Handwritten "13" and "24" at the bottom right corner.

UNOFFICIAL COPY

AFTER RECORDING

MAIL THIS INSTRUMENT TO

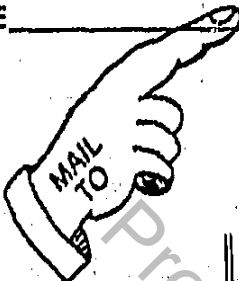
MAIL TO

NAME James Jure ←

ADDRESS 1030 Hassel Rd.

CITY Hoffman Estates IL 60195

DATE _____ INITIALS _____



RELEASE DEED
BY CORPORATION

FROM

DOCUMENT No. _____

88760111

LOT 14 IN BLOCK 234 IN THE HIGHLANDS WEST AT HOFFMANS ESTATES XXV. SUBDIVISION OF PART OF FRACTIONAL SECTION 4, TOWNSHIP 41, NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERM, TAX NO. 07-04-102-014

STREET ADDRESS: 1020 HASSEL RD. HOFFMAN ESTATES ILLINOIS 60195

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