

91269301

DEPT-01 RECORDING \$13.29
TR#2222 TRAN 1619 06/05/91 10:54:00
#1263 # B * -91-269301
COOK COUNTY RECORDER

RELEASE DEED
49-003-7367-0

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

That LASALLE BANK LAKE VIEW, TRUSTEE
3201 N. ASHLAND AVE., CHICAGO, IL 60657

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto DOLORES SHANNON AND THERESA BURKE (J)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain TRUST DEED, bearing date the 14th day of APRIL, 19 84, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book N/A of N/A page N/A as Document Number 27082244, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOTS 1 & 2 IN BLOCK 41 IN SOUTH LYNNE, BEING A SUBDIVISION OF THE NORTH 1/2 OF SEC 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAIN IN COOK COUNTY, ILLINOIS

6502 S. DAMEN
CHICAGO, IL

20-19-122-024, 025

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together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS MY hand and seal this 20th day of MAY, 19 91

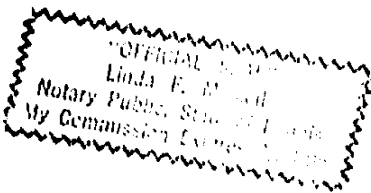
John W. Felber (SEAL)

(SEAL)

STATE OF ILLINOIS } ss.
COUNTY OF COOK

LINDA F. MOSKAL

I, LINDA F. MOSKAL, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN R. GILLIE VICE PRESIDENT personally known to me to be the said person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.



THIS INSTRUMENT WAS ESTAMPED AND PRINTED BY
LASALLE BANK LAKE VIEW
3201 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657

Given under my hand and official seal, this 20th day of May, 19 91.
Linda F. Moskal
Notary Public
Commission expires _____

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